

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LIV

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NEW SERIES  
VOLUME XXXIV. No. 8

## A BAPTIST PROGRAM FOR BAPTISTS (By R. K. Maiden)

Baptists are gripped by the conviction that they hold a commission from the Lord Jesus Christ.

Baptists are committed and held by this conviction to a distinctively Baptist program.

Baptists believe that Kingdom promotion is most effective by working on Baptist lines, and by the energetic and unapologetic dissemination and application of Baptist principles.

Baptists should make for themselves a program commensurate with their task—a program so definite, extensive, intensive, comprehensive, heroic and vital as to challenge the enlistment, devotion, loyalty, labor, money and prayers of every Baptist.

Baptist money for Kingdom advancement should all be put into the conduct of the Baptist program.

All persons enlisting under the Baptist banner should definitely, wholly and heartily commit themselves to the Baptist propaganda.

Baptists should lead the world in world evangelization.

Baptists should show their faith by their works.

Baptists should steadfastly and heroically resist all efforts to persuade them, or force them, or beguile them into the striking of their colors, or in any way, or to any degree severing them from strict fidelity to their distinctive principles.

Rev. L. T. Aultman has completed the work in the Southwestern Seminary leading to the Th.M. degree. He is pastor of Calvary Baptist Church, Pilot Point, Texas, where he has been since last April.

The Word and Way says of the results of the recent emergency appeal of the Baptist Bible Institute: "If Southern Baptists ever rallied to a more worthy cause, we are not aware of it. Let us thank God and go on."

Dr. Zeno Wall is rejoicing that conversions are occurring at almost every service in his church at Shelby, N. C. The Sunday school averages over 1,000; the B.Y.P.U.'s about 400, and the church attendance around 1,000.

Brother Montie Davis, of DeLeon, Texas, writes to commend most highly Rev. R. L. Smith, who has just begun his pastorate at Central Church, McComb, as capable, consecrated, of great faith, well trained, a lover of lost souls and of cheerful disposition. He ought to know, as these two men were roommates at Mississippi College, where they surrendered to preach the Gospel, and were licensed to preach the same day by Little Bahala Church.

Mr. Elbert S. Waller succeeds Mr. J. H. Felts as Editor of the Illinois Baptist. He has had newspaper experience and will be a valuable addition to the Baptist editorial fraternity.

Baptist Bible Institute students in the Department of Practical Activities reported eleven conversions in the week ending February 26; 78 dealt with personally; 94 sermons and addresses; 518 attending the meetings; and 545 Gospels and tracts distributed.

So far no bad news has come of the Southern Baptist missionaries who are at work in Shanghai. Miss Juanita Byrd, daughter of our Sunday School Executive, is a teacher in the University of Shanghai. Her friends have received no recent news from her, and all are praying that she may be preserved from harm.

When we hear of our women walking for two miles on a poor country road, as some of our Mississippi Baptist women have done lately to attend a missionary institute, our hope and faith in the triumph of the Gospel are buoyed up. The reports of the women workers in our State Board offices are enough to kindle anew the zeal of all of us.

We understand that the Board of Trustees of Mississippi College at its meeting last week planned to reduce expenses for next year by eliminating one professor, reducing administrative expenses, eliminating one of the athletic coaches and otherwise reducing the athletic expense. The Education Commission also reduced the salary of the Secretary at his suggestion. These economies are in line with those being practiced in all lines of business and will meet the approval of the brotherhood all over the State.

Rev. A. W. Talbert has accepted the pastorate of Richland Church at Plain in Rankin county and of Montgomery Church, Lincoln county. This was effective January 1st, 1932. He succeeded Rev. D. J. Miley and Rev. W. L. Munsey, respectively. They have put on the Every-Member Canvass at both places, which was their first attempt. They also organized B.Y.P.U.'s at Plain. This is in addition to his field at Johnston Station in Pike county, and Mayton and Pearson in Rankin county.

Dr. John H. Eager, who now makes his home in New York City, has an article in a recent issue of The Christian Index on "The Seabury Investigation in New York City," in which he gives some of the shocking things revealed of the systematic graft of the Tammany machine, which goes into every department of the city government and whose robberies have gone into the millions. This investigation has gone on for a year and will probably continue for as much longer. This bunch of thugs does not hesitate to steal money raised by the taxation for relief of unemployment, or any other money that they can get their hands on. And this is the group of scoundrels that want to dictate to the country as to who shall be the President of the United States. It is a sickening condition which ought to shame the cowardly attitude of those politicians who say they will support anybody nominated by their party.



## SOUTHWIDE DEBTS—STOP INCREASING THEM, SPEEDILY PLAN TO PAY ALL OF THEM

(By L. R. Scarborough)

### Several Things About Them

1. Southwide debts are the unpaid financial obligations on Home Missions, Foreign Missions, the Southern Baptist Convention Executive Committee on account of the Educational Board and the Montezuma College, the Southern and Southwestern Seminaries, the Bible Institute and the New Orleans Hospital.

2. The total of these debts is near five million dollars.

3. They were made by these Boards and their executives in good faith for the sake of advancing Christ's causes, trusting God and the brotherhood in times of prosperity and encouraging promises by the churches. They followed the movements of the business world in enlargement. They were made largely with the knowledge and good will of the denomination. They were not caused by extravagances, but by the people's failure to pay the money in through denominational channels. Drastic cuts have been made in all lines, and economies practiced in many cases down to real sacrifice.

4. These causes now have in valuable assets or glorious service rendered all the money spent in making these debts. All of them represent investments in needed equipment or spiritual achievements for Christ. There has been no loss or waste finally to Christ's Cause. The only exceptions to this statement are found in the cases of two or three defalcations on the part of treasurers. Our debts are around five million, but our real assets are around twenty million. That is not a bad showing.

5. I am sorry we have these debts, but would rather have the debts and our great denomination and its institutions, causes and achievements than to be like the Hardshell Baptists and have no debts and no anything else. Per capita, our Southwide debts are \$1.20 apiece. If we wanted to and would make a real effort, we could pay all of these debts before breakfast in February.

6. Our creditors trusted us in flushed times, but they are watching us and rather patiently waiting on us in lean times. We must not disappoint them in hard times.

7. These debts must be paid by the Baptists of the South sooner or later. Nobody else will pay them. They are the debts of the Southern Baptist Convention and its constituents morally, and finally legally. They must be paid. Let us face that solemn fact.

8. We ought not to let these debts suffocate or strangle the causes and institutions; nor ruin our credit and good name. They will if not paid. Under these crushing debts our causes cannot live and grow always, nor very much longer without payment or a plan to pay.

9. These debts ought not to be increased. The executives are doing their best to stop the increase. It is hard to do when the annual income from the churches is decreasing. The Executive Committee of the Southern Baptist Convention will likely support a helpful plan in the next Convention to aid them in this matter of stopping debt.

10. The payment of these debts stands between two hindering barriers, the large debts of most of our larger churches and the large debts of the State causes. The debts of these two groups are nearer the people and press them hard. The Southwide causes are further from the people who must pay all the debts. How can the Southwide debts get by this impasse? Only by the supremacy of a higher loyalty. The best way to pay local and State debts is also to help pay debts on the Southwide and Worldwide causes. We cannot pay debts close at home at the cost of Worldwide Missions and Education. This is a great Gospel fundamental, the force of which we cannot escape.

11. We must make a plan to pay debts at the next Convention. This does not say pay, but make a plan to pay. The Promotional Committee of the Southern Baptist Convention will propose a plan. Here it is. It has two sides to it:—A Cam-

paign for emergency debts, sometime before the fall State Conventions, for about \$300,000.00—and a debt-paying pledge in the Every-Member Canvass in the years to come, a place on the pledge card for a pledge to pay Southwide debts. The Convention will face this plan. Will they adopt it? The executives of the Southwide causes are in harmony with this plan. If not this, in Heaven's glorious name and for Christ's sake, they should adopt some other and better plan to pay these debts. Our creditors and our credit demand a plan to pay and an effort to pay. We must plan a plan to pay. Some concerted plan also ought to be made to pay State debts. The churches have a plan to pay local church debts. Why not a plan to pay worldwide and Southwide debts? The present plan will never pay our debts, unless it works better than it has. This statement is made in absolute loyalty to the Every-Member Canvass and Unified Denominational Program. It will do well at its present best to maintain all operating costs on the local, State and Southwide causes. I have all praise for those States which are maintaining the 50-50 basis of contributions. They are doing nobly but are falling short in reaching the former high "water-marks" in giving. They should plan also some form of cooperation in helping to pay Southwide debts. Let them work out a plan.

I plead with all my heart, in the name of all our causes, for a plan to plan to pay Southwide debts.

—BR—

### SOME FUNNY THINGS

—O—

In today's New Orleans paper I see where the Catholic Priests of New Orleans are selling ashes now—pre-Easter mess. Wonder what the folks who buy the ashes will do with "them."—The ashes, I mean.

Was in a town holding a meeting once "upon a time" and I asked who owned the church. They said it is a Union church, over half of the money was given by Baptist people, but the whole community owned the church house. A committee was appointed to look into the ownership of the house, and they reported that the M. E. Church "South of the Lord" had the deed to the property. Nothing to do then but to build us a house of our own, which was done, and "they learned their lesson." Yes, some funny folks in this world.

Our colleges have about a million dollars in endowment. Bonds have been bought with this money, which pays from three to four per cent, yet when we Baptists want money we must pay eight per cent on all we get. This is sure making some money, don't you think? Some funny things do happen.

Some funny things do happen. The other day a fine deacon said to this writer that he paid forty cents per day for cigarettes, which is \$12.00 per month. Still he was cutting his church budget down to \$1.00 per month. Some funny things do happen.

The other day a Baptist family who had lived near a good Baptist church for the last few years and just could not move their membership from the "dear old country church back in Goose Creek Church, for the church needed their money, and they must hold it up," facts revealed the truth that they had not given one cent to that country church. But here is the funny thing of it all: They got worse than busted and now they are asking the Baptist church near them to come to their help, for they were very faithful Baptist folks. Some funny things do happen.

"Pastor, I must cut my expenses so I will start (and stop with the church). I have been giving one dollar per year, but from now on you cannot put me down for a thing." Some funny things do happen. "Member," said the pastor, "have you cut out your eating? No! Your tobacco? No! Your shows? No! Well, just what have you cut," said the pastor. "The church," was the reply. Some funny things do happen.

"Pastor, I did enjoy that sermon. It was fine. I don't know what we would do without you and your fine family." But this same member never gives one cent to the support of the pastor or missions. Some funny things. Yet, this same

member has money for tobacco of all sorts, and other foolish things.

This is this pastor's thirty years to be an active pastor, and all during these years have never seen a giver in the Kingdom of God suffer. Somehow, giving helps the giver and the Kingdom of God is sweeter to him and he always loves his pastor more. The kicker in the church is a member who does not give. Therefore, he must do something to get the folks' attention. Funny things.

The next time someone wants you to help them ask them if they have ever given God anything. All these years I have done this with the beggars, and only one time during these years has a man said yes. Some funny things.

"If I had money I would give, but it takes all I make to live." But He has helped you make money. Don't you think He should have His tithe? Well, He will collect His rent with interest, so you had better pay it and save trouble for the future.

"Pastor, when I get some new clothes I will come to church." But you go out everywhere with that suit on, do you not? "Yes, but I cannot go to church until I get new clothes." Yes, the fact is you are eating out of garbage cans, poor man. The devil is feeding him the wrong sort of food. Some funny things.

A member said the other day that his gas bill was thirty dollars per month. But he must cut his gifts to the church. Why not cut a bit off the gas? his pastor said to him. "No, no. I must ride." Some funny things do happen. Yet we call ourselves "lovers of the Lord."—Garbage can lovers, I fear.

—From a pastor who sees funny things.

—BR—

### "IT'S NO USE"

—O—

(By L. E. Hall, Hattiesburg, Miss.)

In a conversation with a good brother I said to him, "You know that your church is in disorder, and you know that conditions are getting worse all the time. Why don't you get up in church and say so?" He said "It's no use." About a year ago I said to a good sister, "You know that the lady members of your church, many of them, are conforming to fashions which are shameful, and in so doing they are violating the positive commands of God's Word. Why don't you get up in church and say so?" "She said 'It's no use.'" In these replies they simply gave expression to what the attitude is of countless thousands. When people get into such a state of mind as this it is a sad thing for all concerned. When one feels that "It's no use" to say what God wants him to say, and that "it's no use" to do what God wants him to do, while he and thousands of others are doing every day what God tells them not to do, I think the condition is just about like the devil wants it. This kind of thing has filled the world with trouble. It is today throbbing with agony, crimsoned with blood, bathed in tears and covered with the slime of perdition, all because we won't say what God wants us to say and we won't do what God wants us to do.

God helping me I will, to the last hour of my life, try to say what He wants me to say and do what He wants me to do.

"See human nature sunk in shame,

See scandal poured on Jesus' name,

The Father wounded through the Son,

The world abused, the soul undone."

—BR—

"Transplanted Truths" is a new posthumous volume of Scripture expositions by Dr. Alvah S. Hobart, formerly professor in Crozer Seminary. This is the latest of a series of such expositions, this volume being prepared by the widow of Dr. Hobart and by Dr. Evans, President of Crozer. There are eleven chapters, nine of them giving expositions of the first and second chapters of First Peter, the other two treating a few verses only from Second Peter. The language is beautifully simple and clear, and the expositions valuable for anyone making a study of these Scriptures. The chapters do not give detailed exegesis, but are expository sermon-lectures. The book is published by The Judson Press of Philadelphia, has 189 pages and sells for \$1.00.



# Housetop and Inner Chamber

Pastor R. G. Lee baptized twenty in the Bellevue Church in Memphis in January.

On the first Sunday of his pastorate at Tabernacle Church in Atlanta, Ga., Dr. W. H. Knight welcomed 96 new members, of whom 56 came by baptism.

Rev. G. David Lindenmayer, a graduate of Mississippi College, is open to work in Mississippi. His present address is Memphis, Tenn., 2006 Felix Avenue.

In sending an article for The Record, Dr. John H. Eager, of New York, says, "I pray for you and all our Baptist Editors." We appreciate it, and believe with all our heart that the Editors would do better if all our people prayed for them.

A training school for Sunday school workers was held in the Wesson Church just before the close of the old year. The Sunday school was graded, the attendance tripled. Only two points are lacking for standardization. The best interest in fifteen years.

The pastors in Savannah River Association passed very commendatory resolutions about Brother R. K. Corder, who comes from Fairfax, S. C., to Picayune, Mississippi, as pastor of First Baptist Church. They speak of his six and a half years of service, the increase in membership, the perfecting of organization, the erection of a modern Sunday school plant, paid for at completion, his cooperation in denominational work and leadership in the association. We are glad to welcome such a pastor to Mississippi.

It was the recent good fortune of Pontotoc Baptists to have with them in a series of Sunday School Conferences, Messrs. W. A. Harrell and Wyatt Hunter. As usual, their work was of a very high order and visible results are already seen. Mr. Harrell conducted Young People's and Adult Department Conferences and Mr. Hunter conducted general conferences basing his lectures on "The True Function of the Sunday School." Both of these fine workers are not only specialists in their line, but have the added feature of fine personalities which aids in their work.—A. L. Goodrich.

Pastor J. B. Parker is recuperating after a serious operation at Ripley, expects to be at home by the time this is read. Because of his being in the hospital it was the Editor's privilege to preach to his people Sunday morning and Sunday night, also teaching a Sunday school class and running down to Blue Mountain with Dr. L. T. Lowrey, where we had dinner with these good people and spoke to the young ladies of the college in the afternoon. If the people at Ripley and Blue Mountain enjoyed it as much as we did, then we all had a good time. The visitor at Blue Mountain sees a campus transformed in the last few years and a work in progress of which all Mississippians are proud.

The Baptist Education Commission of Mississippi held an important meeting at the office of the Commission in Jackson February 19th, giving the whole day to a study of our Christian Education problems. Seven members of the Commission attended the meeting, besides the Secretary, and Brethren J. W. Provine and D. M. Nelson, of Mississippi College; L. T. Lowrey and J. P. Kirkland, of Blue Mountain College; and L. Q. Campbell, T. E. Ross, M. P. L. Love, R. F. Bass, and H. L. Spencer, of Woman's College. Various detail matters were considered, and a plan was worked out, of which further details will be given later, by which the Commission hopes to be able to handle satisfactorily the financing of our Education Program. Brethren J. N. McMillin and F. D. Hewitt were unable to attend the meeting and were greatly missed in its deliberations.—H. L. M.

The Northern Baptist Convention meets in San Francisco July 12-17. Dr. Geo. W. Truett has been engaged for a devotional address at noon for four days of the meeting.

Dr. Fred Brown, Secretary of the Promotion Committee of the Southern Baptist Convention, is speaking in West Virginia, Ohio and New York, aiding the Northern Baptists in return for their recent assistance. Mrs. Brown is rapidly recovering from her recent operation.

It will startle most people to discover that the largest printing plant in the world was in Shanghai—"was" is the word, for the business was destroyed in the Chinese-Japanese fighting there last week. It was valued at \$3,000,000 and possessed a library almost as interesting and valuable as that of wartorn Louvain.—Ex.

The following statement from Senator Tom Connally, of Texas, will be endorsed by all thoughtful people; "Christian Education served the South in its darkest days. It held aloft the torch before public education was provided. It will continue to live and gloriously serve in the years to come. It has a field and an opportunity all its own."—H. L. M.

ATTENTION PASTORS!—Something like a hundred of our Intermediate B.Y.P.U.'s have written the office of the Education Commission for helps in the Christian Education Essay Contest, but a number of Unions have not yet been heard from. By agreement with Brother A. J. Wilds, the time for sending in these essays has been extended to March 15th, and it is hoped that every pastor in Mississippi will bring this matter to the attention to his young people and enlist their hearty cooperation. The Rules covering the contest were published in The Baptist Record of February 11th (page 13).—H. L. M.

We deeply regret that a number of errors appeared in the printing of the article week before last of Dr. R. K. Maiden. We are glad to give our readers the benefit of his articles. Please note the following corrections:

Page 6, column 3, paragraph 2, line 16, should read "prove," not move. Paragraph 4, first line, "savants," not servants. Same paragraph, line 16, "rationalistic," not nationalistic. Page 7, first column, paragraph 3, line 4, "belieing," not believing. Same paragraph, lines 11 and 12, "any member or organism," not any member of an organism. Paragraph 5, line 10, should read, "Bacon's observation is apropos."

A bulletin sent out by the Mississippi State Health Board shows the number of deaths from automobile accidents in the State to have mounted steadily from three in the year 1914 to 330 in the year 1930. Only in one year there was a decline, namely in 1920. Accidental deaths from other causes than by automobile were from a little over 1200 to a little over 1400. Here the figures go up and down during this period. In 1918 they went down to 1100. In 1927 they went above 1650, and from that year to 1930 they went down each year. In homicides there is a bad record, showing an increase from 225 in the year 1915 to over 500 in the year 1930. From 1921 to 1924 the figures went down, but have been rising since. The statement of the health board on this subject is a severe indictment. It is as follows:

Statistics indicate that life is cheaper in Mississippi than in any other part of North America, unless it be in Mexico, from which country no figures are available. This constitutes a condition that should shame the citizens of the State into a determination to put an end to the high death rate resulting from murders and homicides—many of these tragic happenings resulting from the merest quibbles and the flimsiest sort of excuses.

Rev. Ivan Lowrey, student of B.B.I. at New Orleans, preached in his home church, Pearson, Sunday evening, February 14. The members of the Pearson church are proud of this young man who is giving his life in the service of the Master, and always welcome him home and are glad to have him speak to them.

Rev. George Hyman, pastor of Bayshore Baptist Church in Tampa, Florida, is preparing to take all visitors to the Southern Baptist Convention in St. Petersburg on a visit to Cuba, that is, all who wish to go and who engage passage with him. He has a schedule prepared. If interested, write him at Howard and Dekle Avenue, Tampa.

In a recent address Dr. J. H. Franklin, Foreign Secretary of Northern Baptists, said: "I want to point you to a peak that I have not begun to attain. Some of you are much farther along the way than I am. Some critics are telling us that we who are in the churches are like salt that has lost its savor. We need to ask ourselves if we have entered enough into the fellowship of suffering with Christ. We are at the end of our tether until we get a deeper Christian experience. No strategy is sufficient for this hour. We need something greater than statesmanship. This depression may give us a chance to prove to the world that there is something else besides loaves and fishes. The Orient today wants to know whether the cross of Christ is taking hold of us so that men and women of different races can live together as the family of God. We have got to take the cross into the realm of economics if we are going to interpret the cross to the world. Christ was no communist, but he believed in the equality of the privileges of men. Are our standards of living according to Christ's mind?"

"The Faithful Workers-Ladies Bible Class," of Boyle Baptist Church, is the only "Standard Class" in Bolivar county working under the 6 point record system. Mrs. W. J. Hayes is President; Mrs. J. R. Collins, Secretary; Mrs. Polly Janoush, Treasurer; and Mrs. W. B. Alexander, Jr., Teacher. On January 1, 1931, the Teacher offered a reward to the member of the class having the best record for 1932. The reward has been awarded to Mrs. W. J. Hayes, President of the class, who was present every Sunday, was on time every Sunday, had a prepared lesson every Sunday, made a contribution every Sunday, attended preaching service every Sunday, and brought her Bible every Sunday—a record for 1931 which was 100% perfect under the 6-Point Record System. She has been presented with a copy of "Know Your Bible," a new book sold by the Baptist Sunday School Board, by her teacher.

By arrangement of Pastors W. W. Kyzar and L. T. Grantham, of Philadelphia, Secretary H. L. Martin spent February 13-17 inclusive in Neshoba county, speaking to the Oak Grove and Pearl Valley churches on Saturday; Philadelphia, Coldwater and House high schools on Monday; Providence, Burnside and Zephyrhill high schools on Tuesday; and the Longino high school on Wednesday morning, preaching also on Monday and Tuesday nights to the church at Philadelphia. A rather strenuous schedule, to be sure, but the splendid cooperation of the brethren, the gracious hospitality of the people, and the cordial spirit in which the visitor was welcomed everywhere, made the working out of this schedule a delightful experience. Pastor Kyzar, in his usual thorough and forceful way, is doing conspicuous service not only with the Philadelphia church, but throughout the wide territory surrounding. Brother Grantham, one of our most faithful missionary pastors, is giving himself finely to the shepherding of ten churches in the county. Under his leadership all of these are giving something regularly to the Cooperative Program, and although only two of them had any sort of Sunday schools when Brother Grantham took charge, all of them now have well organized schools which will soon attain the A-1 Standard. Both these brethren, held in affectionate regard, are wielding a wide influence for good throughout the country, and their countless kindnesses to the Secretary will long be remembered with gratitude.—H. L. M.



# Editorials

## WHATSOEVER THINGS ARE JUST

Recently in these columns have been two articles on "Whatsoever Things Are True," and "Whatsoever Things Are Honorable" (or Venerable), with the expressed intention of following them with others on the remaining words in this verse, Phil. 4:8. In those articles was set forth the fact that the basis of religion, and of character and of progress was in what is true, and then in what is worthy of veneration or admiration. And that leads on to the next step, namely, "Whatsoever things are just."

Of course, these qualities may belong to the same thing or to the same persons. They are separable and distinct only as an apple may have color and aroma and flavor, all belonging to the same object. But you may contemplate them separately and admire each quality without confusing them. So the character and conduct of men may embody and exhibit all of the qualities here presented for us to think on.

When Paul speaks of whatsoever things are just, we are not to limit the word "just" here to merely keeping the scales of justice balanced. It is a bigger word with broader meaning and application. It is the adjective from which the noun "righteousness" so prominent in the Bible is derived. Our words just and justice come from the Latin word which means what is fundamentally right, and so came to be embodied in law, that is, a thing generally recognized as right or righteous, and so required in the conduct of men, with penalties for disregard or violation of it. All of this is involved in the word and more.

As we have said, it implies whatever is right, or correct, in conduct, or in relationships between persons, whether as between man and man, or between man and God, or between man and the community or State to which he belongs. It means right relationship and right conduct growing out of this relationship and in recognition of it.

Man is a religious and social being. His relation to God is his religion and his relation to men is his opportunity for exercising this religion. Righteousness, therefore, means first of all, a right relationship to God. It means having correct views as to this relationship to God, giving proper recognition to this relationship, and allowing it to control all our attitudes and our outward conduct. A man who is not right with God, can hardly be right with anybody or anything else. Nothing can be more important than seeing to it that this relationship to God is properly preserved. It is of the utmost importance to "think on these things."

There is no bigger word in the Bible than righteousness. It involves right attitude and right conduct in every relationship in life. It is not simply being honest. It is as much a part of righteousness to show mercy toward the unfortunate and suffering, as was done by the good Samaritan, as it is to pay your grocery bill or your doctor bill. It is as much a violation of righteousness to beat the railroad out of a fare as it is to hold up a train and rob the passengers. Righteousness goes straight through, and all the way through every relationship in life. When James said, "If a man keep the whole law and offend in one point, he is guilty of all," and followed it by saying, "If thou dost not commit adultery, but killest, thou art become a transgressor of the law," remember that he was trying to enforce the obligation to be courteous to a poor man who comes to church in vile clothing. He puts them all in the same category.

Righteousness is the subject of the Sermon on the Mount, and practically of the whole Bible. Paul says, "The Kingdom of God is righteousness and its results in peace and joy in the Holy Ghost." It is no surprise then that he says "Think on these things." These are the things that we are to give our chief concern to. We must see that we keep our conduct in line with it.

But it is to be more than a matter of concern to us that we walk in righteousness. We are to

set our thoughts on high examples of it as we see it in others. It is well for young people and older ones too to observe the birthdays of Lincoln and Washington, if they set before us the high ideals of justice and righteousness. Our heroes ought to be men and women of high standards of right and high attainments in righteousness. Robert E. Lee embodied some of the highest and finest traits of character, and his conduct ought to be an inspiration to the youth of today. We become like what we associate with and especially do we become like what we admire.

The beauty of holiness ought never to lose its charm for our hearts. Of course, there is no character that approaches that of the Lord Jesus in setting forth righteousness. When we contemplate Him, "We all with unveiled face beholding as in a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord the Spirit."

## JESUS A MAN OF THE PEOPLE

A man's real greatness can almost be measured by his sympathy with the common people. Or would it be more accurate to say his greatness consists in his interest in and sympathy with the common people? Lincoln never uttered a profounder truth than when he said that God must have loved common people for He made so many of them. The circumstances of Jesus' birth and upbringing, if He were a mere man, we might think, were responsible for His interest in the ordinary people. But being God as He was, it is more in accordance with the facts to say that the circumstances of His birth and His early life are just another proof of God's concern for the common people. We fully believe that every sneer of the cultured or the well-to-do, such as "This multitude that knoweth not the law are accursed" (Jno. 7:49) went like a dagger to His heart. And any slighting remark about the poor or ignorant or common people ought to give the keenest pain to any servant of Jesus.

No greater tribute could be paid Him than to say the common people heard Him gladly. This does not mean that Jesus was a class man, that He belonged exclusively to the poor, but He was interested in men as men, and not attracted to them by the outward furnishings of rank or wealth or learning or position. He was in the best and fullest sense the Son of Man. Those who knew Him in the flesh had to relearn Him as not after the flesh.

But we were thinking of that first experience of Jesus in sending out His disciples on a tour of evangelism and of healing. When they came back to report He was delighted with what they had done. They had been back in the "sticks." They had had better success than He had had in Capernaum and Chorazin and Bethsaida, the places of big business and big synagogues. And He was overjoyed. "I thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding and didst reveal them unto babes. Even so, Father, for so it was well pleasing in Thy sight.... Come unto Me all ye that work and are heavy laden and I will give you rest. Take My yoke upon you and learn of Me, for I am meek and lowly in heart, and ye shall find rest unto your souls."

This is the sort of folks that went to Jesus' heart. They are the kind that will always respond to His message and His leadership. Of them come His ministers, and they constitute the body of His followers. The Nicodemuses and the Josephs of Arimathea are timid from political association, but if you look for boldness you must go among the Galilean fishermen.

Dr. R. B. Gunter on Sunday last was called to the bedside of his mother near Walnut Grove, in Leake county. She is past eighty years of age and had suffered a partial stroke of paralysis, due to a blood clot. The doctors are very apprehensive as to her recovery, indeed offering little or no hope. The hearts of the Baptist people in Mississippi are with our beloved Secretary in this trying time. He who has sustained him in the past will be now his strength and comfort.

The church at Chalybeate has called Brother Siler, of Kentucky.

F. L. Browning, of Cotton Valley, La., gives up the practice of medicine to preach.

First Church, Knoxville, F. F. Brown, pastor, has a budget of \$122,000 annually, more than \$70,000 of which goes to missions, education and benevolence.

Dr. Wm. Mahony, formerly at Vicksburg, Oxford and Gulfport, is now located in Louisville, Ky., as Kentucky Secretary of the American Lord's Day Alliance.

H. H. Hargrove, an alumnus of Mississippi College and of the Southwestern Seminary, goes from the pastorate at Grand Prairie, Texas, to Hillcrest Church in Dallas.

Dr. George W. Burnett, of Memphis, becomes superintendent for the Anti-Saloon League in West Tennessee. He is the type of leader who always makes a vigorous campaign.

The library of the late Dr. J. W. Gillon, valued at several thousand dollars, has been purchased by a friend, Mr. J. F. Buck, of Shawnee, Okla., and presented to the Oklahoma Baptist University.

One Baptist was appointed on the Board of Trustees of the State colleges and University. Mr. J. E. Byrd was made a trustee for the term of eight years. He has been a member of the legislature, has been for twenty-five years head of the Sunday school work of Mississippi Baptists, and has been a trustee of the Mississippi Woman's College for many years.

Pastor A. D. Muse, of Pauls Valley, Okla., reports his church well pleased with the plan recently adopted of substituting a page in the State paper every week for the church bulletin and sending the paper to every member of the church. The church secures nearly enough advertising on this page to pay the extra cost. It is the best and cheapest form of enlistment.

Brother D. H. Waters, whose last pastorate was at Fulton, fell on sleep February 15. He had been hopelessly ill for many months. The church and the brethren generally were distressed at the loss of him. We knew him and loved him when he was a student in Mississippi College, and later as pastor of Davis Memorial Church in Jackson. He was 42 years old. He is survived by his widow and two sons.

Pastor W. A. Hancock reports that the church at West elected and ordained on a recent Sunday night five deacons. They are Messrs. W. N. Oliver, H. J. Johnson, M. M. Thompson, J. H. Arnold, and M. S. Rogers. These men are true and tried and the church will be sure to make good progress under their leadership. For the ordination service, Dr. J. S. Riser, of Durant, came and preached the sermon, bringing with him some of his deacons and some other members. It was a memorable service.

## SUNDAY SCHOOL ATTENDANCE — FEB. 21

Jackson, First Church	446
Jackson, Calvary Church	518
Jackson, Griffith Memorial Church	212
Jackson, Davis Memorial Church	323
Jackson, Parkway Church	140
Jackson, Northside Church	64
Meridian, First Church	663
Offering	\$38.63
McComb, First Church	469
Columbus, First Church	473
Laurel, First Church	554
Laurel, West Laurel Church	444
Laurel, Second Avenue Church	246
Laurel, Wausau Church	59
Hattiesburg, Immanuel Church (Feb. 14)	241
B.Y.P.U. Attendance — February 21, 1932	
Jackson, Calvary Church	204
Jackson, Griffith Memorial Church	216
Jackson, Davis Memorial Church	141
Columbus, First Church	191



1081 CHURCHES MAKING NO CONTRIBUTION  
TO BUDGET OR DESIGNATED OBJECTS  
DURING JANUARY 1932

## ALCORN COUNTY

Churches	Pastor	Address
Bethlehem	A. L. Spencer, Walnut, Miss.	
Brush Creek	Joe Franks, Wenasoga, Miss.	
Corinth 1st	T. W. Young, Corinth, Miss.	
Corinth, Tate St.		
Cane Creek	J. O. Guntharp, Rienzi, Miss.	
Fair Haven		
Glendale	M. C. Roland, Burnsville, Miss.	
Jacinto	C. C. Perry, Glens, Miss.	
Kossuth	R. L. Ray, Walnut, Miss.	
Kemps Chapel	J. O. Guntharp, Rienzi, Miss.	
Lone Oak	Joe Franks, Wenasoga, Miss.	
Love Joy		
Liberty Hill	M. C. Roland, Burnsville, Miss.	
Mays Creek	J. H. Adams, Rienzi, Miss.	
Shiloh	J. H. Franks, Ramer, Tenn.	
Tishomingo Chapel	M. C. Roland, Burnsville, Miss.	
Tuscomb		
Union	B. L. Crawford, Baldwin, Miss.	
West Corinth	Raymond Butler, Corinth, Miss.	

## BENTON COUNTY

Lonoke	J. H. Gass, Hickory Flatt, Miss.
Hickory Flatt	H. G. West, Hickory Flatt, Miss.
Ashland	F. Z. Huffstatler, Ashland, Miss.
Hamilton	J. L. Courson, Ripley, Miss.
Pleasant Hill	W. B. May, Ashland, Miss.
Pine Grove	O. B. Renick, Hickory Flatt, Miss.
Curtis Creek	J. L. Courson, Ripley, Miss.
Flat Rock	G. W. Wages, Blue Mountain, Miss.
New Hope	J. L. Courson, Ripley, Miss.
Bluff Springs	W. B. May, Ashland, Miss.
Canaan	W. B. May, Ashland, Miss.

## BOLIVAR COUNTY

Beulah	Ben Ingrahm, Rosedale, Miss.
Merigold	J. E. Kinsey, Merigold, Miss.
Pace	E. G. Evans, Gunnison, Miss.

## CALHOUN COUNTY

Antioch (Cal.)	S. E. Carter, Slate Spgs., Miss.
Antioch (La.)	A. N. Hill, Paris, Miss.
Banner	H. E. Hollingsworth, Pine Valley, Miss.
Bethel	
Bethany	J. B. Middleton, Eupora, Miss.
Bentley	E. E. Lunceford, Slate Springs, Miss.
Big Creek	Harvey Gray, Grenada, Miss.
Bruce	S. P. Andrews, Houlika, Miss.
Calhoun City	R. B. Patterson, Calhoun City, Miss.
Concord	W. H. McPhail, Slate Spgs., Miss.
College Hill	L. J. Crumby, Hohenlinden, Miss.
Derma	Rev. Holland, Derma, Miss.
Duncan Hill	W. W. Simpson, Calhoun City, Miss.
Driver's Flat	C. T. Smitz, Water Valley, Miss.
Ellard	E. T. Putnam, Derma, Miss.
Gaston Springs	J. H. McGregor, Pittsboro, Miss.
Lantrip	L. F. Dorroh, Slate Springs, Miss.
Macedonia	L. F. Dorroh, Slate Springs, Miss.
Meridian	E. T. Putnam, Derma, Miss.
Midway	M. C. Putman, Houston, Miss.
Mt. Moriah	A. F. Brasher, Sarepta, Miss.
Mt. Tabor	Joel Dorroh, Slate Springs, Miss.
New Liberty	J. H. McGregor, Pittsboro, Miss.
New Providence	S. E. Carter, Slate Spgs., Miss.
Oldtown	L. F. Dorroh, Slate Spgs., Miss.
Parker	W. H. McPhail, Slate Spgs., Miss.
Pilgrims Rest	J. H. McGregor, Pittsboro, Miss.
Poplar Springs	J. H. McGregor, Pittsboro, Miss.
Rocky Mount	A. F. Brasher, Sarepta, Miss.
Sarepta	
Shiloh	L. J. Crumby, Mathiston, Miss.
Spring Creek	A. N. Hill, Water Valley, Miss.
Union Grove	A. Bullard, Sarepta, Miss.
Vardaman	H. M. Collins, Van Vleet, Miss.
Turkey Creek	
	H. E. Hollingsworth, Pine Valley, Miss.

## CARROLL COUNTY

Calvary	L. J. Lott, Grenada, Miss., R 1
Carrollton	F. A. Lummus, Pittsboro, Miss.,
Centerville	J. M. Corley, McCarley, Miss.
Coila	L. F. Fowler, Greenwood, Miss., R 1
Harmony	J. M. Corley, McCarley, Miss.
Hickory Grove	J. W. Maddox, Greenwood, Miss.
Liberty	L. F. Fowler, Greenwood, Miss., R 1
Mt. Pisgah	L. D. Sellers, Carrollton, Miss., R 2
McCarley	H. E. Spell, Clinton, Miss.
New Bethel	J. M. Corley, McCarley, Miss.
New Jerusalem	L. J. Lott, Grenada, Miss., R 1

New Salem	I. F. Metts, Goodman, Miss.
New Shiloh	L. D. Wood, Clinton, Miss.
North Carrollton	R. L. Breland, Coffeeville, Miss.
Poplar Springs	J. M. Corley, McCarley, Miss.
Vaiden	I. F. Metts, Goodman, Miss.

## CHICKASAW ASSOCIATION

Amity	H. M. Collins, Van Vleet, Miss.
Arbor Grove	W. C. Ballard, Okolona, Miss.
Bethel	M. C. Putnam, Houston, Miss.
Buena Vista	H. M. Collins, Van Vleet, Miss.
Center Hill	
Friendship	M. C. Putnam, Houston, Miss.
Houlka	S. P. Andrews, Houlka, Miss.
Mt. Olive	W. C. Ballard, Okolona, Miss.
Okolona	L. C. Riley, Okolona, Miss.
Parkersburg	M. C. Putnam, Houston, Miss.
Pleasant Grove	E. T. Putnam, Derma, Miss.
Pleasant Ridge	T. H. Winter, Algoma, Miss.
Shiloh	L. C. Riley, Okolona, Miss.
Van Vleet	L. C. Riley, Okolona, Miss.
Woodland	

## CHOCTAW COUNTY

Ackerman	D. L. Hill, Ackerman, Miss.
Bethany	W. C. Kitchens, Fern Springs, Miss.
Beulah	C. Z. Holland, Mantee, Miss.
Blythe Creek	H. M. Whitten, Ackerman, Miss.
Bluff Springs	E. Z. Crick, Reform, Ala.
Chester	H. M. Whitten, Ackerman, Miss.
Concord	H. M. Whitten, Ackerman, Miss.
Crape Creek	
Clear Springs	E. Z. Crick, Reform, Ala.
Ebenezer	J. L. Smith, Winona, Miss.
Fellowship	S. P. Andrews, Houlka, Miss.
Fentress	D. L. Hill, Ackerman, Miss.
French Camp	
McCrutain's Creek	
Mt. Moriah	N. H. Roberts, Sallis, Miss.
Mt. Pisgah	E. Z. Crick, Reform, Ala.
New Haven	J. H. D. Watson, Weir, Miss.
New Zion	Dero Butler, Sturgis, Miss.
Providence	J. H. D. Watson, Weir, Miss.
Spring Hill	L. J. Lott, Grenada, Miss.
Wood Springs	

## CLAY COUNTY

Antioch	
Hebron	
New Montpelier	
Siloam	
West Point-W. End	W. T. Dart, West Point, Miss.

## CLARKE COUNTY

DeSoto	
Fallen Creek	A. P. Wells, DeSoto, Miss.
Harmony	E. T. Mobberly, Laurel, Miss.
Hepzibah	W. S. Tims, Quitman, Miss.
Knight's Valey	A. P. Wells, DeSoto, Miss.
Montrose	A. H. Miller, Whynot, Miss.
Mt. Zion	H. D. Jordan, New Orleans, La.
Northup Chapel	J. A. Daugherty, Stonewall, Miss.
Pachuta	E. T. Mobberly, Laurel, Miss.
Phalti	Marvin Rowell, Meridian, Miss.
Pine Hill	Earl Moore, Collinsville, Miss.
Pleasant Grove	Earl More, Collinsville, Miss.
Shubuta	N. A. Edmonds, Shubuta, Miss.
Souenlovie	R. A. Thaxton, Laurel, Miss.
Stonewall	E. C. Hendricks, Enterprise, Miss.
Union	E. C. Hendricks, Enterprise, Miss.

## COLDWATER ASSOCIATION

Center Hill	N. A. Spencer, Horn Lake, Miss.
Eudora	J. L. Newsom, Hernando, Miss.
Ebenezer	C. C. Weaver, Hernando, Miss.
Grays Creek	W. H. Rafferty, Horn Lake, Miss.
Hernando	C. C. Weaver, Hernando, Miss.
Horn Lake	N. A. Spencer, Nesbit, Miss.
State Line	J. W. Lee, Batesville, Miss.
Trinity	W. W. Grafton, Coldwater, Miss.

## COLUMBUS ASSOCIATION

Bethel	
Border Springs	
Columbus 1st	
Kolola Springs	
Long Branch	
Mayhew	
Mt. Vernon	
Mt. Zion	
New Salem	
Pleasant Hill	

## COPIAH COUNTY

Antioch	J. H. Purser, Hazlehurst, Miss.
Bethel	S. S. Perry, Hattiesburg, Miss.

County Line	H. C. Clark, Crystal Spgs., Miss.
Carpenter	M. D. Morton, Clinton, Miss.
Gatesville	M. P. Jones, Georgetown, Miss.
Georgetown	M. P. Jones, Georgetown, Miss.
Galilee	M. P. Jones, Georgetown, Miss.
Harmony	S. B. Harrington, Wesson, Miss.
Hopewell	M. P. Jones, Georgetown, Miss.
New Providence	L. V. Young, Union Church, Miss.
Pine Bluff	J. W. Gray, Hermanville, Miss.
Pearl Valley	M. P. Jones, Georgetown, Miss.
Pleasant Hill	L. V. Young, Union Church, Miss.
Pilgrims Rest	H. C. Clark, Crystal Spgs., Miss.
Poplar Springs	M. P. Jones, Georgetown, Miss.
Rockport	S. B. Harrington, Wesson, Miss.
Sardis	O. Autritt, Wesson, Miss.
Sylvarena	O. Autritt, Wesson, Miss.
Spring Hill	Jack Bridges, Clinton, Miss.
Rocky Hill	J. H. Purser, Hazlehurst, Miss.

## COVINGTON COUNTY

Calhoun	J. W. Fairchild, Taylorsville, Miss.
Cold Springs	B. A. Ashworth, Seminary, Miss.
Collins	J. W. Gray, Collins, Miss.
Lebanon	L. H. Harper, Lumberton, Miss.
Mt. Horeb	A. S. Johnston, Mt. Olive, Miss.
Mt. Olive	A. S. Johnston, Mt. Olive, Miss.
New Hope	J. E. Cranford, Seminary, Miss.
Providence	R. W. Langham, Carriere, Miss.
Rock Hill	J. T. Dale, Collins, Miss.
Sanford	V. W. Fairchild, Sanford, Miss.
Seminary	J. A. Taylor, Brookhaven, Miss.
Union Jr.	A. J. Hughes, Mendenhall, Miss.
Union Sr.	V. W. Fairchild, Sanford, Miss.
Williamsburg	J. T. Dale, Collins, Miss.
Willow Grove	B. A. Ashworth, Seminary, Miss.

## DEER CREEK ASSOCIATION

Four Mile	C. C. Carraway, Midnight, Miss.
Isola	J. A. Patridge, Isola, Miss.
Rolling Fork	B. B. Hall, Rolling Fork, Miss.
Straight Bayou	C. C. Carraway, Midnight, Miss.
Belzoni	Josiah Crudup, Belzoni, Miss.

## FRANKLIN COUNTY

Union	J. H. Lane, Clinton, Miss.
Concord	L. D. Wood, Clinton, Miss.
Damascus	Floyd Britt, Silver Creek, Miss.
Eddiceton	W. A. Smith, Brookhaven, Miss., R 2
Lucien	P. D. Bragg, New Orleans, La., B.B.I.
McCalls Creek	
	O. P. Churchill, New Orleans, La., B.B.I.
Meadville	W. A. Greene, Meadville, Miss.
Morgans Fork	E. I. Farr, Roxie, Miss.
Mt. Zion	W. L. Holcomb, Clinton, Miss.
New Hope	John T. May, Bogue Chitto, Miss., R 3
New Salem	
	E. H. Dearman, New Orleans, La., B.B.I.
O'Zion	W. L. Holcomb, Clinton, Miss.
Pleasant Valley	
	W. A. Smith, Brookhaven, Miss., R 2
Providence	W. A. Greene, Meadville, Miss.
Quentin	O. P. Churchill, New Orleans, La., B.B.I.
Ramah	C. W. Smith, Norfield, Miss.
Roxie	W. A. Greene, Meadville, Miss.
Sarepta	E. H. Dearman, New Orleans, La., B.B.I.
Siloam	W. A. Greene, Meadville, Miss.
Spring Hill	P. H. Young, Knoxville, Miss.

## GEORGE COUNTY

Shady Grove	S. E. Nix
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## GRENADA COUNTY

Hebron	J. T. Conner, Grenada, Miss.
Holcomb	J. W. Haden, Holcomb, Miss.
Providence	J. T. Williams, Grenada, Miss., R 4
Mt. Paran	W. E. Brunson, Hardy, Miss.
Leflore	
Enon	
Graysport	Ray Koonce, Graysport, Miss.
Elliott	J. S. Mills, Elliott, Miss.
Pleasant Grove	S. E. Gillon, Grenada, Miss., R 4

## HARRISON COUNTY

Bowen Memorial	H. D. Walker, Ocean Spgs, Miss.
Biloxi 1st	G. C. Hodge, Biloxi, Miss.
Grace Memorial	P. S. Dodge, Gulfport, Miss.
Handsboro	E. S. Flynt, Handsboro, Miss.
Kiln	W. S. Allen, Pass Christian, Miss.
Logtown	J. K. Lawton, Logtown, Miss.
Long Beach	J. L. Low, Long Beach, Miss.
McHenry	E. S. Flynt, Handsboro, Miss.
Pass Christian	W. S. Allen, Pass Christian, Miss.
Persimmon Hill	J. M. Edwards

Continued on page 11



## SCRIPTURAL BASIS FOR CHRISTIAN EDUCATION

(By Dr. M. O. Patterson, at Request of Sec. H. L. Martin)

Not a few of our Baptist people feel that it is a strained interpretation of the Scriptures, to say the least, to ground Christian education as covered by our denominational colleges on particular passages of Scripture. We seek in vain for a positive divine command to establish denominational schools. We might be able, however, to find particular passages requiring the establishment of Christian schools about as easily as passages requiring Sunday schools, B.Y.P.U.'s, W.M.U.'s, mission boards and other aids to our work.

It will not be out of place here to examine this idea of Scriptural authority for this or that or the other. What do we mean when we speak of Scriptural authority? Luther believed strongly in the "authority of the Scriptures"; in his application of the principle to his religious system he took over everything in the Catholic Church which was not "positively forbidden by the Scriptures." Zwingli believed in the principle as strongly as Luther, but applied it differently. He eliminated everything in the Catholic Church from his religious system which did not "find positive warrant in the Scriptures." Some today would eliminate from our Christian program everything which is not "positively commanded in the Scriptures." Each believed in Scriptural authority, but applied it differently. The application of the principle stirred up bitter antagonism between Luther and Zwingli. The application of the principle has not always led to harmony amongst Baptists. One of our cardinal principles is the "authority of the Scriptures." Most of us would be satisfied with this statement of the principle: "The Scriptures are inspired of God and therefore authoritative and all-sufficient for doctrine and duty. Baptists believe this and are willing to contend earnestly for it. But they have not always agreed on the application of the principle.

Now if our idea of its application is a positive "thus saith the Lord," on every specific phase of our church activities, then our Sunday school, B.Y.P.U., W.M.U., mission boards, denominational school, must be abandoned. No positive command for anyone of them. But when we begin to search the Scriptures and interpret them intelligently, we find great bedrock principles upon which these activities rest. Our special concern here is the Scriptural warrant for Christian schools. No collection of disconnected passages of Scripture will suffice. But our loyalty to these institutions must not be impaired for lack of a "thus saith the Lord!"

We must approach the idea of Scriptural authority for Christian education not with a view to finding particular passages commanding or forbidding it, but with the idea of finding vitally important principles in which the essentials of Christian education are imbedded.

One of the first of these great principles that arrests the attention of the fair-minded interpreter of the Scriptures is that of TEACHING. Jesus made much of teaching in carrying forward His work. He gave a large place to it in the building of His Kingdom. Teaching is placed by Him in importance along by the side of preaching. Jesus went from place to place "teaching in their synagogues and preaching the Gospel of the Kingdom." "Teaching them to observe all things," lies at the very heart of our religion and conditions its effectiveness in advancing His Kingdom.

Christian education rests upon certain essentials implied in teaching. Namely, the teacher, the subject-matter, those to be taught. The teacher plays an important part in Christ's educational program. But did Jesus have in mind Christian schools or Sunday schools where teaching is to be done? Probably not. But he did have in mind the Christian teacher, the Christian subject matter, the Christian pupil (real or prospective). These are the essentials of Christian education. Given a Christian teacher who adequately represents the Master and Teacher, you have one element in Christian education whether in a State school, denominational school or Sunday school.

Without this essential there cannot be Christian education even in a denominational school. I would place the genuinely Christian teacher first in importance in Christian education. No teacher has the right to draw his living from a denominational school who does not measurably represent the denomination he presumes to serve.

The subject matter in which students are to be instructed is another essential in Christian education. Jesus defines this in part: "teaching them to observe all things whatsoever I have commanded you." "But," someone will inquire, "did Jesus have a college in mind when He uttered these words to His disciples?" Perhaps there would be difference of opinion in answering this question. But there can be no question as to the importance Jesus attaches here to the teacher's instructional material, "whatsoever I have commanded." It does not make so much difference where the teaching is done—be it in a Sunday school room, a college classroom, walking along the way, or sitting on a log by the roadside. It makes a great deal of difference, however, who teaches and what is taught.

Christian education is rooted in another Scriptural principle, that of preparation for the largest service. This principle brings into view those to be instructed and trained for the most efficient service in building the spiritual Kingdom of Christ. Does God need persons who are prepared for this task? The answer is found in the achievements of Moses, Samuel, David, Isaiah, Paul, not to mention many less important men of those days. One of the outstanding needs of the Kingdom of God is a strong leadership. Search the Scriptures and Christian history and you will find the strength of leadership growing out of two distinct lines of preparation.—That which God gives and that which the individual acquires through training. The lack of either hampers one's usefulness materially; the possession of both enhances his usefulness greatly.

A very practical question arises here—What agency is best adapted to provide this necessary training? Without hesitation I would answer the Christian school. The school must be keyed to the ideals of the Kingdom of God, if this mission is to be fulfilled. The mission of the Christian school, I am profoundly convinced, is not the education of the masses—a task financially impossible to any denomination—but the training of a leadership to whom is entrusted the task of inspiring and directing our Christian forces in victorious achievement. One's view of the mission of the Christian school will determine very definitely whether he will advocate the establishment of many Christian schools or of few. The denomination's policy regarding Christian schools will grow out of their view of the mission of these schools—an effort to educate the masses or to train a denominational leadership.

—BR—

## MUSINGS OF A CHUMP

—O—

If variety is the spice of life, our church should be very spicy by this time. Since our pastor left us, because the ravens had gone out of business, we have had a different preacher each Sunday. We have tried big ones and little ones, short ones and long ones, fat ones and lean ones, old ones and young ones, loud ones and soft-voiced ones.—Yes, we have had a great variety. They every one tell us we are a great church with unusual opportunity. We know all that and more too. We can get more preaching per dollar than any church in the city. Mrs. Lotta Boloney says she is not in favor of having a pastor, for pastors want to run things and she says running things is her part. Supplies do not cost much and they are more desirable for you get a new one each Sunday. Lotta says she will give all the advice needed and do all the planning free gratis. The only trouble with Lotta is she is a plain fool and the church does not know it. Yours truly,

—A. Chump.

—BR—

Dr. W. H. Bowler says that the visit of Dr. McGlothlin to the Northern Baptist churches has done good in every way, stimulating missionary interest and cultivating brotherliness.

## THE KIND OF COLLEGE I WANT FOR MY GIRL

(By Rev. Owen Williams, Utica, Miss.)

The trite proverb "Fools rush in where angels fear to tread" may have direct reference to this article. If so, then the writer will excuse himself by the fact that it comes in response to request. Knowing that the Secretary of the Commission is seeking to do the will of the Lord and the brethren and contribute distinct service to the educational work of our people, and that he desires to know what the brethren want; this article results.

It is earnestly hoped that the school my girl shall attend will be one where such courses of study are offered, and such direction given by instructors in the selection of courses as shall assure preparation for the probable responsibilities of her life. Being the daughter of a preacher, it will likely be necessary for her to find some gainful field in order to return in some measure the expenses of her preparation. Perhaps she will then assume the duties incident to normal womanhood in a home of her own. With these relations in view, she will need the training of a college whose courses are accredited, for her relations may be such as to demand this.

It is also hoped that the college she attends will be one where the proper emphasis is placed on the social relations of life. She will be coming into contact with cultured as well as less cultured people. If the training is such as to prepare her for the social responsibilities of life, it will be a fine contribution the school makes. She should receive such training that it will not be necessary to limit herself to the worldly ideas of social relations, which are admittedly narrow. If her training is not such that she can find outlet for her social nature in things better than worldly amusements, it might be better not to waste her time and money as well as, most likely, someone else's money by attending college at all. Therefore, it is earnestly desired that she will attend a school that imparts the knowledge that our God-given social natures are to be used for higher purposes than merely filling a place in the whirl of modern life.

Having decided denominational convictions, she should attend a school placing emphasis on denominational ideals. If the denomination builds and supports the school, it has the right to expect to develop characters loyal to its Christian ideals. That would make it necessary to have instructors, for they are the school in large measure, who are loyal denominationalists. They should demonstrate and teach so that the church community into which my girl shall cast her lot will receive her loyal support. It is practically certain that she will get more from the practice of the instructors than from their teaching, and she will very likely carry away the same spirit as they demonstrate throughout her college course.

And then, as the last desire expressed here, but by no means the least, it is hoped that she will attend a school where the spiritual is classed as the most important thing in life; where the instructors will use every class as an opportunity to teach the supremacy of the spiritual. She should come away from the school more deeply grounded in the truth as revealed in the Word of God than when she left her home.

Now, someone will say that this hope can only be met in a theological school, and it is decidedly impractical for any school teaching the ordinary courses to meet any such an ideal. Why not? Does not the money of Christian people, and of Baptist Christians at that, support the school? But, it is asked, if such were to be maintained, would it not limit the students to a very narrow class of folks? It would mean the loss of a great many students if the word should go out that such narrow provincialism prevailed, and it would therefore be a very unwise policy, if not suicidal for the school. Well, since its support comes from the people who expect such a product as would come from such a school, if it is unwise, impractical, suicidal, and so on, then let it be suicidal. There are many who believe that if such a standard should be demonstrated, every necessary provision would be speedily made for the school.

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and that the fathers and mothers of the State would send students in as large numbers as could be provided for. One of this many is the writer. Since this article is written by request, and since the writer has had no personal contact with our schools, it cannot be said that the intent of it is critical. The contacts had with the students of our girls' schools has been pleasant; in fact, many of the best workers he has found in church life in several places have been, and are, graduates from these schools.

#### WEEK OF PRAYER AND CONSECRATION APRIL 10-17

(By Walter M. Gilmore, Publicity Director)

The most important action taken by the Promotion Committee of Southern Baptists at its recent meeting in Birmingham was the designation of April 10-17 as a "Week of Prayer and Consecration" for the purpose of deepening the spiritual life of all our people. This is absolutely essential if our churches are to function effectively.

There will be the greatest flexibility in arranging for the simultaneous observance of this week in 24,000 churches in the Southern Baptist Convention. In many cases, doubtless, the churches will include this period in their regular spring revivals. In every case, it is hoped that a genuine revival of spiritual religion may be the immediate outcome. In some cases it may be impossible or impracticable for a church to utilize this particular week. Of course, each church will make such adjustments as may seem necessary.

There is a tremendous advantage in moving together, doing the same thing at the same time for the same purpose from the same motive. Particularly is that true if the thing we are doing together is prayer for the Holy Spirit to the end that we may bear effective witness to the saving power of the truth as revealed in Christ in our own homes and communities, in the Southland and to the uttermost part of the earth. The experience of Pentecost is sufficient proof of that.

Brother Pastor, will you not at once begin to make your plans to cooperate with your brethren in promoting this Movement April 10-17? It may cause some inconvenience and necessitate the shifting of plans, but you realize the great value of cooperation.

Secretary F. F. Brown is devoting himself wholly to promoting this phase of the Movement, expecting to meet hundreds of groups of pastors and others in the different States during the next two months and to lay the matter on their hearts. Several other outstanding men will be available for such conferences. Many are feeling that it is either a great revival or a disastrous Revolution.

#### A NEW APPROACH IN CHRISTIAN EDUCATION

Dr. H. L. Martin, Secretary of the Mississippi Baptist Education Commission, is doing a most excellent work in taking the message of Christian Education to the high schools and Junior colleges of the State as well as to the churches. He has been in this section of the State the first part of this week, making eleven addresses in three days. Last Sunday he spoke to the congregations of the Wesson Baptist Church at the morning hour and of the Crystal Springs Baptist Church at night. Monday he spoke to the Crystal Springs High School, the Copiah-Lincoln Junior College, New Sight High School and Heuck's Retreat High School. Tuesday the schedule included Bogue Chitto, Enterprise and Brookhaven High Schools and Whitworth College.

It was my pleasure to make the schedule and accompany Dr. Martin on the Lincoln county tour and I can commend most enthusiastically the type of work he is doing. He is delivering attractive and inspirational addresses on the higher ideals and better things of life and relating them all to Christian Education. He was well received and deeply appreciated, as well as thoroughly enjoyed, everywhere we went. I hope other pastors will make it possible for him to continue this kind of work, for it cannot help but bear good fruit.

—A. F. Crittendon.

#### ANSWERED PRAYERS

Much thought and prayer were focused on the \$60,000.00 campaign for Christian Education and many have been thinking and praying over the result. Other campaigns followed and we have kept silent in the interest of them. For instance, the Every-Member Canvass is vital to every branch of our work and there should be no letup on it until all of our people so far as possible shall have been enlisted. Thorough enlistment will solve all of our problems.

But, this is aside the subject. We prayed that we might raise \$60,000.00 in order that there should be no default. The amount raised through the campaign was several times less than \$60,000.00 and there was no default. Were our prayers answered? Certainly.

Our Lord taught us to pray, "Give us day by day our daily bread." Manna was given in answer to prayer. (Ps. 105:40). But when more than one day's supply was gathered in violation of God's command, it spoiled. (Ex. 16:20). God answers our prayers for our needs. His promises are co-extensive with our needs and no further. The chief object of our prayers was that sufficient funds should be raised to avoid default on our obligations. We raised sufficient funds to avoid default. Certainly, then, our prayers were answered.

Then let us keep on praying that our real needs shall be supplied from day to day and from time to time as the exigencies of the situation may require. And let us work as we pray. If we pray in faith the riches and treasures of heaven and earth will be at our disposal in furtherance of God's purposes in this world.

Our colleges need to be sufficiently endowed to be self-sustaining or practically so. We read of many wealthy people sold on Christian Education who would gladly rally to the endowment of our Christian colleges if they could have the assurance that the colleges will be perpetuated and that their endowments will be preserved inviolate. Can we not give this assurance? Can we not one and all work and pray to this end for our colleges? We can never convince ourselves or others without faith. The faithless have failed already, but "All things are possible to him that believeth." Our people are well able with hurt to no one, bountifully to support all of our institutions.

Brethren, let us not be faithless, entailing the frightful cost, but rather let us pray on and work for the success of our whole denominational program.

#### DOES IT PAY TO SUPPORT WEEKLY THE COOPERATIVE PROGRAM?

The experience of the Cleveland Baptist Church leads us to say emphatically "YES." At the beginning of the associational year the deacons recommended to the church that the treasurer be instructed to set aside a definite percentage of the total receipts for the week to be sent to the Cooperative Program, and out of the balance all local obligations should be paid, pastor's salary, literature, etc. The result has been that the offerings have increased, the attendance has increased, and a finer spiritual tone is quite manifest in the life of the church members. At no time has the church been behind on pastor's salary.

During the month of January, we had eight to join—three on a profession of faith, and on last Sunday there were five more. Of these there was but one college student.

The missionary society is making rapid strides under the leadership of Mrs. W. M. Merritt. More women are enlisted this year than ever before. Recently the ladies served a banquet for the Men's Bible Class and this has greatly set forward the interest of the members of the Class. Mr. Joe McCain is President of the Class and President Kethley is the much loved teacher.

The Sunday school, under the superintendency of Judge R. E. Jackson, has made a splendid showing. Last Sunday we had a record attendance. We have just about outgrown our building.

"The Lord has done great things for us, whereof we are glad." —I. D. Eavenson, Pastor.

#### GREAT WORDS OF THE BIBLE

(By Harry L. Spencer, Pastor of Immanuel Baptist Church, Hattiesburg, Mississippi)  
Opheilo

This is the common word in the Greek for debt and is so used a number of times in the New Testament. However, our interest in this word grows out of the fact that it is employed by the writers of inspired Scripture to describe spiritual obligations.

We note that this word is eight times translated owe, or debt, referring to material obligations only in the following passages: Luke 16; 7, 7; 4, 16; 5; in Matthew 28; 23; and Romans 15; 27, 13; 8 and 1; 14, Philemon verses 18 and 19. However, here we are impressed with two exceptions even in this group of reference, for in Romans 1:14 Paul's acknowledgement of his debtorship is a debt to preach the Gospel to Greeks and Barbarians, wise and foolish, and in Philemon verse 19 he reminds Philemon that he owes him his own self.

We find, however, that this same word is translated some sixteen times ought with scarcely a reference to material obligations, but to that of moral or spiritual. This word is so translated in the following passages: Romans 15:1; Eph. 5:28; I Cor. 7:3; 9:10; 11:7; 11:10; 5:10; 2 Cor. 12:14; Lk. 17:10; Hebrews 5:12; I Jno. 3:6; 4:11; Jno. 13:14; 19:7; and Acts 17:29. We find in this group of passages our Christian debtorship.

There is a third group of passages in which this same word is translated bound, as in 2 Thess. 1:3 and 2:13 the Apostle Paul says "We are bound to give thanks to God for you always." In Hebrew 5:3, the writer is saying that the Jewish Priest is bound to offer sacrifice for the people and for himself for their sins. The same writer in Hebrews 2:17 in speaking of Christ, said, "Wherefore He is bound in all things to be made like unto His brethren that He might become a merciful and faithful high priest in things pertaining to God to make propitiation for the sins of the people." Christ's Kingdom shall move on today in proportion to the depth and sacredness of our sense of debtorship to Him and our faithfulness in the discharge of this obligation.

#### HONOR TO WHOM HONOR IS DUE

In the passing of J. L. Johnson many of us feel a deep personal loss. There are some features making this peculiarly true to the writer. He and I were about the same age. As one gets older such becomes more of a bond. He and I began our work in the State about the same time. It was through his honored father that I was started in the pastorate in this State just thirty-one years ago last month. He gave up his work at Indianola to take charge of Hillman College, and in a most fatherly manner started me in that field. J. L., Jr., became active manager of Hillman. Later he gave this up for work in Mississippi College, where he remained until he became President of the Woman's College twenty years ago. A number of years ago an incident happened, though small in itself, gave me a great admiration for him. It so happened I have three daughters who are college graduates. None of them attended the Woman's College, because of conditions over which I had no control. I mentioned this matter to him upon one occasion. I shall never forget his gracious and sympathetic reply. Later when I became pastor nearby it was a genuine delight to visit in his home. The day of his funeral I met a young woman now filling a responsible position as teacher, whom only a few years ago I had taken to the college as a possible student. She had very limited means. She made good and is now an honor to herself and the college. Certainly, many young women testify to what he has meant to their lives.

—E. T. Mobberly.

Pastors in arranging for revival meetings would do well to secure the help of Brother C. S. Wales, of Blue Mountain. He is a good preacher and knows and believes in the Gospel.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum  
Col. Cor.—Miss Frances Landrum  
Rec. Sect.—Mrs. D. C. Simmons, Jackson, Miss.  
Per. Service—Mrs. R. A. Kimbrough, Charleston, Miss.

Pres.—Mrs. A. J. Aven, Clinton, Miss.  
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.  
Cor. Sect.—Miss Fannie Traylor.

Mission Study—Miss Margaret Buchanan, Blue Mountain, Miss.  
Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton  
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

"The Healing of the Land—Everything shall live whither the River cometh."

Just a few more days before we enter into our Week of Prayer for Home Missions. I am confident you are keeping our theme for the week in your mind and heart constantly.

In my preparation for our Week of Prayer I have been led to count over and over God's blessings upon our homeland and made to exclaim with the poet,

"What shall I render to my God,  
For all His mercies shown?  
My feet shall visit Thine abode,  
My song shall address Thy throne."

Surely, our God has made us to sit together in heavenly places in Christ Jesus! Have you thought of the exceeding riches of His grace that has been given us through His servants who wrought so sacrificially in building Christian America? In thinking along this line I have been made to turn the search light upon my own heart and life to see that if from within my inner life there is flowing rivers of living waters. God grant that it may be so. Our Master has invited everyone who is athirst to come and take of the Water of Life freely. Are you and I channels of living water?

Let us consecrate ourselves anew during the Week of Prayer that we may live up to the opportunities in this land of ours. There are millions in the South that you and I cannot reach personally, but if we give we can serve through our home missionaries. Our Union has a hope that every woman will participate in the gifts that those who are looking to the Woman's Missionary Union of the South for support may not be disappointed. Do you love your neighbor as you do yourself? PRAY YE—and GIVE YE.

## OUR ASSOCIATIONAL INSTITUTES

A few months ago our Institutes were in the making. As we planned we knew we could not carry out our plans without the cooperation of our District and Associational officers. We expected a response from them but we did not expect such loyalty on the part of these volunteer workers who are busy homemakers, too. His Name be praised for their faithfulness.

In the beginning of our plans our District Chairmen arranged the places of meeting in their respective Districts. Then the superintendents worked up the attendance. Every date was met without a single exception. Fifty-nine of the sixty-eight superintendents met with us—five of the absentees were kept away by the high water and two by serious illness. We had seven 100% associations, which means every organization in those associations was represented in the meetings. Thirty-five churches were 100%, meaning that every officer in their W.M.U. was present.

We had in the thirty-four meetings held, approximately 2,000 officers. Surely, the Lord has been with us and we praise His name for His manifold blessings. We want to thank everyone who helped to make these meetings a success including those who made it possible for us to go from one meeting to another. As State Leaders, we feel that we know and appreciate our local officers more than ever before. We can testify that our State cannot be excelled in its spirit of cooperation and loyalty. Some of our superintendents are doing follow-up work in their associations with splendid results. Make your plans and we will be glad to make a date with you for Miss Evie Landrum, our Field Worker. We are not willing for a single society not to have the help that comes from such meetings.

## Our Young People's Column

"Her love had no crust to penetrate, but came beaming out like the light of the sun." Blackie.

Of whom were these words spoken? David Livingstone's mother. I quote them here, however, not only to honor her, but the hundreds of women like her in our State whom we have met during our Institutes. Truly these words are applicable. Never in all of my life have I met such happy, eager, and kindly eyes as I have since January 5th. I pause to pay tribute to such beautiful characters. I just want our boys and girls to know how fortunate they are to have such leaders.

Guess how many local leaders we had in our Conferences! Two hundred? No! Three hundred and eleven!! Isn't that just too good to be true? Just think of that many leaders working together on our calendar of work. Think of each of them holding closely her W.M.U. hand, that Miss Traylor brought to us so beautifully with the five fingers representing our Fundamentals!

Think of thirty-one associational Young People's Leaders being with us! Indeed, that speaks much for our enlistment and expansion during the remaining months of 1932.

Six of our District Young People's Leaders were so helpful in our meetings and we do regret sincerely the unavoidable absence of the other two. Each of them is making big plans for her four contestants in our State Declamation Contest March 19, at Jackson, First Church.

Oh, I have good news! I have 62 names of girls who are interested in Ridgecrest Camp and I just know we're going to go far beyond our goal of 20 for this year. Yes, we want to go in cars. Can you take yours? Fine. Just drop us a card.

One of our famous Missionaries, Mary Slessor, exclaimed one day, "Oh, there's such a lot of love in the world after all!" Truly, I know there is. She must have had such lovely hostesses and friends as you, our leaders and Young people of Mississippi Woman's Missionary Union.

I pause to pay tribute to each of you, and in your honor quote Dr. Gordon on Kindness:

"Kindness is the velvet of social intercourse; Kindness is the oil in the cogs of life's machinery;

Kindness is the controlling spring that holds back the slamming door;

Kindness is the burlap in the packing case of every day's merchandise;

Kindness is the color in the cathedral window which, woven into beautiful characters, shuts out the hideous sight of a world which is altogether too practical;

Kindness is the carpet on life's floor which deadens the sound of shuffling feet, and adds warmth and silence;

Kindness is the satin lining of the silver casket;

Kindness is the plush on the chair;

Kindness is the green grass near the hard pebbles of the road;  
Kindness is the touch of an angel's hand."

May He reign supremely in our hearts during 1932.

We will give the list of our 100% churches and associations in our next number.

Pingtu, China.

My Dear Friends:

Praise the Lord with us. People are truly being convicted of sin; the Holy Spirit is doing His work in convicting the world (many individuals here now) of sin, of righteousness and judgment.

Yesterday during the service a dear old lady of seventy-three, interrupted three times with "Help me; my sins, O my sins!" And again, "O my sins, I can't sleep at night; my sins are so many." She knelt at the altar, confessed and repented of her sins, received the cleansing by the blood of our Savior. Now she rejoices that she has been born into His family and that her name is in the Lamb's Book of Life.

Today in testimony she said "Sleep is so sweet now, I have no sin-burden; Jesus took them all away." She is now praying for other members of the family and her neighbors to be saved.

A neighbor became interested in her soul's salvation. Many prayers had been offered for her. Still, she wavered. One day her sin-burden became very heavy. She cried, "O, Lord, send someone to help me. I want to be saved now. Lord, won't you send Miss .....?" She prayed and waited.

This particular person was especially busy that morning getting important letters ready for the mail. She had been away and many duties seemed to press upon her. In the midst of her rush a still, small voice said, "Mrs. Hand needs you; go to see her." The missionary pushed the thought away with "Too busy now; this afternoon, perhaps you can go." Presently again the voice, "Mrs. Hand needs you." But being busy with letters, which I deemed must be for His glory, continued writing. The third time the voice said, "God now; Mrs. Hand needs you now." With this the letters were pushed aside and the visit made.

As the missionary entered Mrs. Hand burst into tears, saying "This is of the Lord. As I prayed He seemed to say, Miss ..... will come and help you to see Jesus."

Friends, you know the precious privilege the missionary has in leading this penitent soul to know Jesus Christ, whom to know is Life Eternal. A soul was born into the Kingdom of God. There was joy in the presence of the angels of heaven as well as in that little Chinese room. It is a joy to see her daily witnessing to see what Christ has done for her and leading others to seek His wonderful salvation. Praise His Holy Name.

Our hearts are greatly rejoiced at seeing many saved these days. His mighty arm is with us to say, "Will you help us to pray and praise?"

Lovingly, your missionary,

Pearl Caldwell.

P. S.—(Later)—The meetings are over; her prayers were answered; her whole family and many others, perhaps 150, maybe more, were saved. Our hearts cannot praise them enough. This woman's daughter-in-law who had not walked a step in eighteen years, is now walking everywhere. God healed her.

Let us pray and praise and trust. He waits to be gracious. Glory to His matchless Name.

Yours in His service,

Pearl Caldwell.



# The Baptist Record

Published every Thursday by the  
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P. I. LIPSEY, Editor

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advance

Entered as second-class matter April 4,  
1918, at the Post Office at Jackson, Mis-  
sissippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in  
your renewal promptly and give your old  
address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from  
the list.

Obituary notices, whether direct or in the  
form of resolutions of 100 words, and mar-  
riage notices of 25 words, inserted free. All  
over these amounts will cost one cent a  
word, which must accompany the notice.

## East Mississippi Department

By R. L. Breland

### Notes and Comments

News this week brings the death  
of two dear friends of former days,  
Mrs. Mattie Horn Oates, of Bay  
Springs, and Charlie Carter, Age  
88, of Neshoba county. One by one  
the friends of the past are going.

Rev. E. J. Hill, Memphis, Tenn.,  
writes and says: "My body is weak,  
health gone and nerves shattered,  
but my faith in Him is stronger.  
Bless His holy name!" Bro. Hill is  
pastor of National Avenue Baptist  
Church, Memphis, his health is poor  
but he loves his Lord. Brother, we  
sympathize with you.

Bro. S. J. Rhodes, who is recup-  
erating from his illness at Oakland,

writes: "I wish I could come to see  
you, and if weather should clear up  
I may try it one day. I am doing all  
right." Glad this good preacher is  
coming back to health.

Rev. W. M. Jimmie, a Choctaw  
Indian Baptist preacher that I knew  
in Neshoba county, in a letter to me  
says: "It is quite awhile since I  
saw you, or wrote you. It is the  
Lord's will for me to be here, doing  
very little good; but I think a little  
good is a part of a big good. I hope  
you and Mrs. Breland are well."

A little girl friend over in Neshoba  
county, hearing that the writer was  
unwell, wrote him a letter which  
was greatly appreciated, and among  
other things, wrote: "I hope you  
can soon get well and come and see  
us. You have not been here in a  
long, long time." She signed her  
name, Carlene. Thanks for the sweet  
invitation.

Bro. H. W. Hannaford, deacon,  
treasurer and Sunday School Super-  
intendent of the Pittsboro Baptist  
Church, in a recent letter, says: "Bro.  
Bradford Murphree's brother died in  
Booneville, Ark., recently and was  
buried here." Bro. Hannaford is  
also rural mail carrier. So you can  
easily see that he has his hands  
full, but he is ever faithful to any  
trust.

No one wants to be taxed to keep  
up the government, but somebody  
must pay if we have a government.  
Lobbyists of all sorts have their  
ideas, but most of these are for some  
others, not them, to pay all expenses.  
The only thing for honest men to do  
is shut their eyes, forget all lobby-  
ists and advisers, do right, quit and  
go home. No one can please every-  
body, and mighty few please any-  
body when money is to be paid out.  
So do your duty.

### Baptist History

When the supplies had been de-  
livered by the heroic "Aunt Chloe

Holt," and she had left the commu-  
nity where Mr. Curtis and his asso-  
ciates were in hiding, these men be-  
gan their long journey back to the  
old home of Curtis back in South  
Carolina. It was a journey of some  
seven or eight hundred miles on  
horseback, through the forests of  
Mississippi and Alabama, which were  
uninhabited except by the Indians  
who roamed the hills and valleys of  
that territory. They also had to  
cross the State of Georgia, but this  
State was then settled largely by  
white people.

The journey was finished in due  
time without any incident out of the  
ordinary, so far as any reports came,  
and they landed back in the com-  
munity that they left some 15 years  
before for the new land to the far  
west. Their old acquaintances were  
delighted to see Dick Curtis and his  
two companions, Hamberlin and De-  
Alvo, and listened with interest to  
their relation of the many hardships  
and perils through which they were  
passing in laying the foundation of  
the Christian religion among the  
Spaniards of the Mississippi Terri-  
tory, far west in the Natchez coun-  
try.

For two and one-half years Bro.  
Curtis and his associates in exile  
remained in South Carolina, on the  
Great Pedee River, where he was  
active and acceptable as a Baptist  
preacher. While he was there he  
was regularly ordained to preach the  
Gospel by the home Baptist Church,  
Elders Benjamin Mosely and Mat-  
thew McCullens acting as presby-  
tery. Thus he was duly empowered,  
whenever he should return to the  
Natchez country, to constitute a  
Baptist church.

While these exiles were away from  
the Natchez country the matter of  
worship was not forsaken. There  
were others who had come in, some  
of whom were licensed preachers  
and perhaps one or more ordained  
ministers, and they continued to

## STOP Your Rupture Worries!



Why worry and suffer  
with that rupture any  
longer? Learn about my  
perfected invention. It  
has brought ease, com-  
fort and happiness to thou-  
sands by assisting in reliev-  
ing and curing many cases of  
reducible hernia. It has Auto-  
matic Air Cushions which  
bind and draw the broken  
parts together as you  
would a broken limb. No ob-  
noxious springs or pads. No salves or plasters. Durable,  
cheap. Sent on trial to prove it. Beware of imitations.  
Never sold in stores nor by agents. Write today for  
full information sent free in plain, sealed envelope.  
H. C. BROOKS 325-D State St., Marshall, Mich.

have preaching in the homes of the  
people. Some things concerning this  
period will be given later.

The following news item appeared  
in the Clarion-Ledger Friday of last  
week: "Rev. E. L. Taylor, Baptist  
minister of Zama (near Kosciusko),  
died at his home after an illness of  
short duration. Last rites were held  
at Doty Springs, conducted by sev-  
eral ministers of his community." Bro.  
Taylor had been a minister and  
pastor in Attala, Leake, Neshoba  
and Winston counties for fifty years.

The Baptist Clarion brings the sad  
news of the death of Rev. Dan Wat-  
ers, who died at Fulton, Miss., where  
he had been pastor for the past four  
years. He was 42 years old. Of  
him the Editor of the Clarion says:  
"At 13 he was converted and joined  
the Jericho Baptist Church." "When  
21 Brother Waters surrendered to  
the call to the ministry and was  
ordained by the Jericho church." "Desiring to better equip himself af-  
ter he finished Mississippi College, he  
went to the Southwestern Baptist  
Seminary at Ft. Worth, Texas, and  
from there he went to the Davis  
Memorial Baptist Church, Jackson,  
Miss. The last four years of his  
active ministry were spent at Fulton  
where he deeply entrenched himself  
in the hearts of the church and the  
entire country round about."

(Continued from Page 15)

Mt. Vernon.....W. C. Bryant, Pontotoc, Miss.  
New Prospect.....C. C. Perry, Glens, Miss.  
New Liberty.....E. Bowlen, Guys, Tenn.  
Old Providence.....Amos Davis, Cherokee, Ala.  
Red Bud.....W. C. Hamilton, Iuka, Miss.  
Tishomingo.....Chas. Nelson, Belmont, Miss.  
Union.....G. O. Parker, Fulton, Miss.

### UNION ASSOCIATION

Beech Grove.....L. T. Greer, McBride, Miss.  
Bethesda.....C. E. Matthews, Hamburg, Miss.  
Elmo.....H. L. Byrd, Clinton, Miss.  
Fellowship.....L. E. McGowen, Fayette, Miss.  
Fayette.....L. E. McGowen, Fayette, Miss.  
Hermanville.....J. W. Gray, Hermanville, Miss.  
Pattison.....L. T. Greer, McBride, Miss.  
Peidmont.....L. E. McGowen, Fayette, Miss.  
Red Lick.....L. E. McGowen, Fayette, Miss.

### UNION COUNTY

Amaziah.....J. R. Gullett, Guntown, Miss.  
Beulah.....G. W. Wages, Blue Mountain, Miss.  
Bethel.....J. S. Grubbs, Etta, Miss.  
Enterprise.....S. V. Gullett, Blue Mountain, Miss.  
Fredonia.....W. M. Brown, Pontotoc, Miss.  
Glenfield.....G. W. Wages, Blue Mountain, Miss.  
Ingomar.....J. A. Landers, Blue Mountain, Miss.  
Liberty.....J. J. Pannell, Blue Springs, Miss.  
Macedonia.....J. S. Grubbs, Etta, Miss.  
Mt. Gilead.....J. S. Grubbs, Etta, Miss.  
Mt. Pleasant.....S. V. Gullett, Blue Mountain, Miss.  
New Albany.....J. P. Kirkland, New Albany, Miss.  
New Harmony.....H. G. West, Ecu, Miss.  
New Hope.....W. T. Darling, Blue Spgs., Miss.  
New Prospect.....W. T. Darling, Blue Spgs., Miss.  
Oak Grove.....G. W. Wages, Blue Mtn., Miss.  
Old Oak Grove.....T. C. Hodges, Pontotoc, Miss.

Pleasant Hill.....J. S. Grubbs, Etta, Miss.  
Pleasant Ridge.....I. P. Randolph, New Albany, Miss.  
Zion Hill.....Clarence Duke, Blue Spgs., Miss.  
Harmony.....G. W. Wages, Blue Mtn., Miss.

### WALTHALL COUNTY

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## The Sunday School Department

### SUNDAY SCHOOL LESSON FOR FEBRUARY 28, 1932

(By L. D. Posey, Jena, La.)

Subject: Jesus Raises Lazarus from the Dead.

Golden Text: I am the resurrection and the life: he that believeth on me, though he die, yet shall he live. John 11:25.

Scripture for Study: John 11:32-44; for supplemental study, John 11:1-12:11, and I Cor. 15:12-58.

Time and place: February A.D. 30, about two months before the crucifixion, and in Bethany two miles from Jerusalem.

#### Introduction

Immediately following the events studied in last Sunday's lesson, Jesus left Jerusalem and went to Bethany, east of the Jordan, where John the Baptist had preached and baptized. The reason for doing so, seems likely to have been to put himself out of easy reach of His enemies in Jerusalem and await the time for the final act of his mission in the world—His death on the cross—which must be at a passover so as to perfectly fill the type of the pass-over lamb.

#### The Lesson Studied

Two features in the lesson before us show that the mind and hand of the writer were guided by the Spirit of God. First, the minute details of some points and the exact words in others show that he who wrote did it from personal knowledge. Second, had the writer been dealing with fiction, he certainly would have described the effect upon Martha and Mary on receiving their brother from the dead, and would have had Lazarus tell some wonderful story about his experience in the unseen world.

The Bethany home near Jerusalem was to Jesus what many homes are to pastors now; especially to those who serve country churches. Some of the happiest hours in this writer's life were spent in the old-fashioned country homes while he was serving strictly country churches. The hearty welcome, the unstinted hospitality, freedom from affectation—these cannot be adequately described. They must be experienced to be fully appreciated. Such was the Bethany home to our Lord. How sweet, when sick from the horrors of sin in others and harrassed by the scribes and Pharisees, with the shadow of the cross growing plainer, to have this quiet retreat in a home of culture crowned with the graces of Godliness, where he could go and rest in peace. But sudden sickness; then the pall of death settles down and the happy circle is broken. But before the climax came a simple message was sent to Jesus, which, while not a request to come at once, the sisters evidently believed it would have that effect. But Jesus delayed until on His arrival Lazarus had been in the grave four days. The sisters, and even some of the Jews, after seeing how the death of Lazarus affected Jesus, believed that if He had been there it might have been prevented. But Jesus had a purpose in waiting, and a work to

perform which could not be accomplished except after the death of Lazarus.

The lesson at this point is that some of God's greatest blessings to us, and our sweetest experiences, come after the most crushing sorrows, and cannot come any other way. Some flowers with the sweetest odor never give it forth until crushed. In like manner, some hearts must be crushed by sorrow in order to make them compassionate toward others. That was not the case, however, in that family. Usually a person without great sorrows is one without the capacity for great joys. It took a fiery furnace to bring Jesus to walk by the side of the three faithful Jews; so, if it takes sorrow to bring Jesus to our homes, let us thank God for sorrows.

We have the record of two other occasions where Jesus raised the dead. But they were both in Galilee, and neither of such prominence as to have such effect as that produced by the resurrection of Lazarus. In the case of the daughter of Jairus, the girl had been dead for only an hour or two; while in the case of the son of the widow of Nain, he had not been buried. In the case of Lazarus, he had been in the grave four days, belonged to a prominent and well-known family, and almost under the shadow of the temple where the Sanhedrin would be compelled to take note of it. Of course, Jesus knew what the result would be, and timed his actions accordingly. The incident would give the Sanhedrin a final opportunity to hail Christ as the Messiah of God; or, it would drive them to desperation and cause them to seek His death. They chose the latter, and immediately sought the accomplishment of their desires. They soon found in Judas a willing and efficient accomplice. It was only a short time after the main events of this lesson that Jesus attended a social feast and was anointed by Mary. Judas was thrown into a rage because of what he conceived to be a waste of much wealth, and sought an avenue through which to vent his spleen. That was readily found in the chief priests to whom he bargained Jesus for thirty pieces of silver. Had he known prophecy as he might, he could there have seen his own picture. The same is true now with much of the religious world. The picture of present conditions is given in the Bible, but, alas, so many people fail to see it when they read the Bible, and, blindly as Judas, fulfill the Word of God.

#### Practical Teachings

The Jews believed in a resurrection. The lesson we are studying sets forth Jesus declaring Himself the resurrection; that is, He taught by raising Lazarus from the dead, that the power to raise all the dead belonged to Him. That was one reason why the Sanhedrin was so determined to get rid of Him. They knew that with that teaching and with that demonstration, Jesus would completely forge His way to the front as leader of the Jews. Connected with that was the political

fear of an insurrection, and then greater suffering of the Jews under Roman rule. Not for one moment did the Sanhedrin believe Jesus to be the Messiah.

Many have been the conjectures as to why Jesus wept at the grave of Lazarus. Perhaps one guess is as good as another. Mine is that it was a mingling of sorrow and joy. Sorrow over the havoc, in various forms, death one of them, wrought by sin. Joy over the fact that ultimately He would destroy sin with all its fearful consequences.

Again we see Jesus using human agency in the accomplishment of His great work. He commanded others to roll the stone from the grave, and to remove the grave clothes from Lazarus. Wonderful lessons for us. While God does not need us, His love requires us to do our part in bringing the spiritually dead to life through the proclamation of the Gospel. God gives the rain and sunshine, but we must tend the soil if we are to get a harvest. Are we doing our part in removing the stones and the habiliments of the grave, that those made free from sin and spiritual death may go forth praising God?

#### PONTOTOC

The church at Pontotoc is in the midst of a heavy schedule of work under the leadership of Pastor A. L. Goodrich. Mr. W. A. Harrell, of the Sunday School Board, and I, have recently conducted practical Conferences for a week in this church. The various classes and officers of the Young People and Adult Departments put on a demonstration each evening to furnish the basis for the Conferences. They were splendid and very profitable. The prayer meeting in this church is attended by young and old, averaging about 150. Pastor Goodrich is enlisting his people and utilizing them in building up the work of the church.

—W. R. Hunter.

#### A GOOD TESTIMONIAL

I understand that Dr. T. M. Fleming, of Brewton, in our county, has been called and accepted the call to the 15th Street Church in Meridian, Miss. Knowing Dr. Fleming as I do, to be one of our best preachers and a pastor of which any church may be proud, I want to commend him to the Baptists of Mississippi as one they can count on in every emerg-

ency. He is a good preacher, a fine pastor, is thoroughly in accord with clever, sociable man who makes friends with whom he comes in contact.

As I was pastor in South Mississippi for nearly twenty years and know of the splendid Baptist clientele, and know of the pastors of that State, and know what splendid men of God they are, I just want to tell you that they are getting one of our best men from Alabama, that we can hardly spare.

Fraternally yours,

—R. W. Brooks, Atmore, Ala.

#### SPECIAL NOTICE REGARDING THE REGISTRATION OF INTERMEDIATE CLASSES

Any class of Intermediate age (13, 14, 15, and 16) sending application for registration properly filled out and accompanied with twenty-five cents to cover cost of certificate will be enrolled with the Intermediate Department of the Baptist Sunday School Board, sent a certificate of registration, which is required for a standard class, a package of free Intermediate literature, and a complimentary copy of THE INTERMEDIATE COUNSELOR which is a magazine for workers with Intermediate classes.

All the above privilege except the certificate of registration, which is required of standard classes, will be accorded any class sending in application for registration without the twenty-five cents.

Since the class registration certificate is not the property of the class, but remains in the classroom and belongs to the Sunday school, we suggest that it be paid for out of the Sunday school treasury, just as the other classroom property.

## Gray Hair

### Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.



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Center Grove	H. V. Sollie, Meridian, Miss.
Center Ridge	Ola Mason, Isney, Ala.
Coyett	D. C. Mason, Isney, Ala.
Elim	C. J. Johnson, Quitman, Miss.
New Bethel	E. J. Small, Meridian, Miss.
Liberty	
Pleasant Grove	A. P. Wells, DeSoto, Miss.
Pleasant Hill	W. B. Mott, Stonewall, Miss.
Pine Grove	H. M. Mason, Isney, Ala.
Hurricane	J. M. Cranford, Stonewall, Miss.
Rolling Creek	J. M. Norseworthy, Stonewall, Miss.
Falling Creek	

## LINCOLN COUNTY

Arlington	C. W. Smith, Norfield, Miss.
Bethel	Isaac Hart, Bogue Chitto, Miss.
Big Springs	J. B. Hemphill, Nola, Miss.
Bogue Chitto	H. B. Price, Bogue Chitto, Miss.
Calvary	J. J. Hedgepeth, Monticello, Miss.
Clear Branch	Robert Smith, Wesson, Miss.
Fair River	P. B. Green, Crystal Spgs., Miss.
Friendship	S. H. Jones, New Orleans, La.
Gum Grove	C. W. Smith, Norfield, Miss.
Holly Springs	B. B. Coke, Brookhaven, Miss.
Little Bahala	N. B. Saucier, Clinton, Miss.
Macedonia	
Mission Hill	R. L. Smith, Seminary Hill, Tex.
Montgomery	W. L. Muncy, New Orleans, La.
Mt. Moriah	J. M. Britt, Silver Creek, Miss.
Mt. Pleasant	J. A. Chapman, Summit, Miss.
Mt. Zion	W. D. Sandifer, Wesson, Miss.

(Continued on page 14)



# The Children's Circle

Mrs. P. I. Lipsey

## Just Suppose

Suppose you were a little girl,  
And your home was in Japan;  
Suppose the third of March had come,  
And your name was Ume San.  
Why, then would come the Feast of  
Dolls,  
And oh, how glad you'd be!  
For on that day the dolls come out  
Their girl-mamas to see.

The honorable father's hand  
Unlocks the storehouse door,  
And from it brings a hundred dolls,—  
Perhaps there may be more—  
Then in the best room of the house  
On shelves of lovely red,  
They're placed in order—one by one—  
I'd like to see the spread!

Musicians with their instruments,  
And servants in a row,  
And men to pull jinrikishas  
When dolls ride out, you know,  
And then there are the dearest things  
To cook and serve to eat;  
Such cunning little bowls and cups  
All filled with something sweet.

Some of these dolls are very old,  
A hundred years at least;  
The great-great-grandmothers once  
played

With them at their Doll Feast.  
There's a Mikado and his wife,  
In splendid royal dress,  
And there are nobles and their  
wives,  
A score or more, I guess.

And if you will believe it,  
The little girls themselves  
Cook cakes and things to feed the  
dolls

That sit upon the shelves!  
Well! Three days they are so happy,  
Doing just as they please,  
Thinking of it I almost wish  
I were a Japanese.

But then—just hear what happens!  
It doesn't seem quite right;—  
Back to the storehouse go the dolls  
And there they're locked in tight!  
And there they stay all in the dark  
Until another spring.  
Now just suppose they were your  
dolls—

Wouldn't you cry like everything?  
Lucy Jameson Scott.

## My Dear Children:

One thing I expected to tell you  
of my visit to the Preventorium  
near Magee, week before last, was a  
beautiful little playhouse, and not  
so very little either. It was on a  
concrete porch, and represented a  
recently built home. The livingroom  
was lighted, and you could bend down  
and look through the window and  
see everything that you have in the

livingroom at home—even a piano  
lamp, I think. If you had been small  
enough to come through the front  
door, and across the nice porch, and  
down the steps, you would have found  
yourself in a beautiful little yard,  
that had been "landscape-gardened."  
(Do you know what that means?  
Mother does). All around the house,  
different kinds of shrubs were grow-  
ing, yes, I mean growing. Shrubs  
and plants were properly set in  
groups throughout the yard or lawn,  
and they also were growing, as far  
as I could see. It was a very inter-  
esting playhouse, and the little boys  
and girls were scrambling about it,  
explaining things about it, and show-  
ing us how to look in the window.

You will like to read Dr. Hamil-  
ton's letter, and to see that he ap-  
preciates our little monthly help in  
the great work he is doing. I had  
the \$5.00 to send to the B.B.I., but  
even after waiting a little had only  
\$9.11 for the January offering to  
the little folks at the Orphanage. I  
was glad we had even as much as  
that, so I sent it on to Bro. Miller.  
Not many Bible Stories have come  
in recently. Do send some, and  
some letters. Much love from  
Mrs. Lipsey.

## First Bible Story Opened

By Evelyn Perry

Bible Study No. 5

## ETH VISIT OF JESUS AT TWELVE TO THE TEMPLE

(St. Luke II:41-52)

I think I can see people coming  
down the road to Jerusalem. Among  
these are Mary and Joseph and their  
twelve year old son (Jesus). They  
were coming to keep the passover at  
the temple, which was once a year.

When they had fulfilled the days  
as they returned, the boy Jesus tar-  
ried in the temple, but they knew it  
not. They thought he was coming  
with His kinfolds and acquaintances.

They went one day's journey. They  
could not find Him, and returned to  
the temple at Jerusalem. After  
three days they found him in the  
temple asking questions of the doc-  
tors and answering them. They were  
astonished at Him and Mary asked  
Him "Why did not you come on  
with us?" He said He must be about  
His Father's business. They could  
not understand the meaning. He  
came down with them and went on  
His journey to Nazareth.

Jesus grew in wisdom and strength  
with God and man.

## Bible Study No. 8. February 25th

John 1:29-34

When John, in our lesson, sees  
Jesus coming unto him, and says, Be-

hold the Lamb of God, it is more  
than probable that he was thinking  
of the 53rd chapter of Isaiah, given  
to the prophet Isaiah by God, and  
spoken by Him more than five hun-  
dred years before. It is only twelve  
verses long: read it and notice par-  
ticularly verses 5 to 8, and verse 12,  
as referring to Jesus. Since John  
thought of it that day, it has all  
been fulfilled, and we can understand  
that it referred to Jesus' death on  
the Cross for our sins.

Perhaps John thought also of the  
lamb which was killed for the Pass-  
over feast every year, in memory of  
the time so long before when God  
directed His people, just before they  
left their slavery in Egypt, to kill  
a lamb and eat it, because He was  
sparing their lives if the blood was  
on their doors. (Ex. 12:3-21).

New Orleans, La., Feb. 12, 1932.

Mrs. P. I. Lipsey  
Clinton, Miss.

Dear Mrs. Lipsey:

Enclosed is receipt for the \$5.00  
which came to me today from the  
Children's Circle of The Baptist Rec-  
ord. How grateful we are to you  
and the children for their interest in  
the Bible Institute and the work it  
is doing in this great mission field!

How many times we have thought  
of you and the other loved ones in  
the going of Dr. Johnson, and how  
grateful we are for his great life of  
usefulness. May heaven's blessings  
be upon all those whom he loved and  
upon the work to which he gave his  
life.

Yours sincerely,  
W. W. Hamilton.

Newton, February 16, 1932.

Dear Mrs. Lipsey:

I am six years old. I am in the  
second grade. I love to go to Sunday  
school and to the Sunbeams. Our  
leader has asked me to send our col-  
lection to the orphans this time.

Yours truly,

Dorothy Lee Scott.  
Thank you, Dorothy, and the Sun-  
beams too. I believe I can say that  
your Sunbeams are the most regular  
givers of all the little folks of our  
Page. I'm sending my love to you  
all.

Dear Mrs. Lipsey:

May I join your Circle? I will be  
two years old April 8th. As soon as  
I am a little older my mother is  
going to take me to Sunday school  
and let me join the Sunbeams, too.  
I have curly hair, big blue eyes, and  
dimples. Some people say that I  
look like a girl but my mother says  
that I am her little man. I have  
two white rabbits and a black game  
rooster for pets. I can feed them  
myself. My mother has known Dr.  
Lipsey for a long time. She used  
to be a Mississippi College student.  
Lovingly, Hugh Turner, Junior.  
Canton, Mississippi.

Now, this is a sweet letter from a  
little man. Did you ever see the  
little chairs, just to fit the little

666

LIQUID - TABLETS - SALVE  
666 Liquid or Tablets used internally and  
666 Salve externally, make a complete and  
effective treatment for Colds.  
Most Speedy Remedies Known

children, that they have at Sunday  
school, now? And the little table  
around which you sit to have a happy  
time? Mother must make haste  
about taking you to Sunday school,  
Hughie. Write us again, soon.

Meridian, February 12, 1932.

Dear Mrs. Lipsey:

Mother reads the Children's Page  
to me and we look up the Bible  
questions. I have seen letters from  
Mary Adelyn Milam, she is my cou-  
sin. She is named for her grand-  
mother and I am named for mine,  
Addie Milam France. I am in the  
high second grade and am on the  
honor roll often. I am sending \$1.00  
for the Orphans' Home and B.B.I.

Much love,

Adelyn France Summer.  
I am eight years old.

I am so pleased to get this letter  
from you, Adelyn, and the money,  
too, for that has been a little scarce.  
Thank you, and come again soon.

Pittsboro, February 15, 1932.

Dear Mrs. Lipsey:

May I join your Circle? I enjoy  
the letters very much and read them  
every time it comes. I'm a little girl  
8 years old and in the second grade.  
I am so sorry our school has closed,  
but mother is helping me with my  
lessons, so maybe I can take the  
third grade when school begins. I'm  
sending 10c for the orphans. Lots  
of love. Your little friend,

Euris Murphree.

You are an ambitious little girl,  
Euris, and I hope you will get into  
the 3rd grade. My Circle is now  
your Circle, and you must write  
again soon. The orphans shall have  
the money.

Wesson, February 16, 1932.

Dear Mrs. Lipsey:

I sure do thank you for the pretty  
teaset you sent me. I like it ever  
so much. I have moved to Wesson,  
Miss., as you notice by the heading  
of this letter. I go to Strong Hope  
school. School will be out in a month  
more. February 13th we had a play.  
It was real good. It was at the  
school building. We are (our room)  
going to have a party. Each one  
brought a nickel to buy refreshments,  
etc. The teacher gave out invita-  
tions on a cutout picture of George  
Washington as a little boy with a  
hatchet. The invitations read thus:  
"Please come to our party Friday,  
1:00 p.m." I am enclosing a dime  
for B.B.I. Love, Lura Clark.

I see that you like it at Wesson,  
Lura. That is the way to be about  
the place where you live. Thank  
you for the money.

(Continued from Page 9)

Pilgrims Rest.....S. H. Shepherd, Sardis, Miss.  
Pine Grove.....J. M. Hendrix, Coffeetown, Miss.  
Scobey.....J. R. G. Hewlett, Charleston, Miss.  
Pleasant Grove.....J. W. Fields, Scobey, Miss.  
Sylvarena  
Tillatoba.....Joe Sturdivant, Abbeville, Miss.  
Wayside.....J. R. G. Hewlett, Charleston, Miss.  
YAZOO COUNTY  
Anding.....D. I. Young, Eden, Miss.  
Bentonla  
Bethlehem.....R. E. Larson, Clinton, Miss.  
Center Ridge.....I. S. Bass  
Concord.....W. H. James, Phoenix, Miss.  
Eden.....D. I. Young, Eden, Miss.  
Holly Bluff  
Liverpool.....J. H. Love, Clinton, Miss.  
Oak Grove.....O. H. Buckley, Shivers, Miss.  
Ogden  
Providence.....A. J. Nixon, Cruger, Miss.  
Rocky Springs.....D. I. Young, Eden, Miss.  
Short Creek  
Satartia.....W. H. James, Phoenix, Miss.

Yazoo City.....Webb Brame, Yazoo City, Miss.  
ZION ASSOCIATION  
Philadelphia.....J. B. Middleton, Slate Spgs., Miss.  
Shady Grove.....L. W. Estes, Eupora, Miss.  
Double Springs.....Joel Dorroh, Bellefontaine, Miss.  
Walshall.....J. M. Spikes, Derma, Miss.  
Hebron.....Joel Dorroh, Slate Springs, Miss.  
Tomnolen.....E. T. Putnam, Derma, Miss.  
Mt. Pleasant.....E. T. Putnam, Derma, Miss.  
Lollars Grove.....C. S. Mullens, Mathiston, Miss.  
Pilgrims Rest.....J. B. Middleton, Slate Spgs., Miss.  
Pleasant Hill.....J. W. Hicks, Bellefontaine, Miss.  
Spring Creek.....L. W. Estes, Eupora, Miss.  
New Hope.....J. D. Middleton, Slate Spgs., Miss.  
Bethel.....J. B. Middleton, Slate Springs, Miss.  
Cross Roads.....E. F. Jones, Newton, Miss.  
County Line.....Louis Crumby, Hohenlinden, Miss.  
Eupora  
Spring Hill.....S. E. Carter, Slate Springs, Miss.  
Monte Vista.....J. F. Mitchell, Maben, Miss.  
Bluff Springs.....L. W. Estes, Eupora, Miss.  
Mt. Zion.....L. W. Estes, Eupora, Miss.  
Harmony.....J. B. Middleton, Slate Springs, Miss.

Fellowship.....J. W. Hicks, Bellefontaine, Miss.  
Mathiston.....S. P. Andrews, Houlika, Miss.  
Mt. Vernon.....E. Z. Crick, Reform, Miss.  
Saboula.....J. B. Middleton, Slate Spgs., Miss.  
Mantee  
Hohenlinden  
Union

By some mistake the following was left out of  
the report given elsewhere in The Record of  
churches which did not contribute in January to  
the Cooperative Program or to any of the objects  
included in it. All in Holmes county.

Church	Pastor	Address
Beulah.....	A. E. Lucas,	Lexington, Miss.
Bowling Green.....	W. A. Williams,	Kosciusko, Miss.
Ebenezer.....	A. E. Lucas,	Lexington, Miss.
Harlands Creek.....	A. E. Lucas,	Lexington, Miss.
Lexington.....	J. H. Kyzar,	Lexington, Miss.
Mt. Pleasant.....	I. F. Metts,	Goodman, Miss.
Mt. Vernon.....	I. F. Metts,	Goodman, Miss.
Pickens.....	J. H. Kyzar,	Lexington, Miss.
Pleasant Ridge.....	A. H. Miller,	Meridian, Miss., R 4
Tchula		

Thursday

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8:30—Song

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8:50—Ann

9:00—Sim

(a) General

B. Moseley,

Adult (B.A.)

ows, Morton,

Carl A. Kosa

(d) Intermed

ell, Vicksbur

Miss Carolyn

(f) Leaders,

Jackson, Miss

11:00—Song

E. O. Sellers,

11:25—Miss

11:30—Add

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Miss.

12:10—Thet

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12:30—B.Y.

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1:45—Songs

E. O. Sellers,

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3:10—Thetfo

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Announcements

3:30—Auto T

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7:15—Mississ

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7:35—Songs

E. O. Sellers.

7:55—Thetfor

Music.

8:00—Closing

Powell, Nashvil

See the B.Y.



## B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### SPECIAL ANNOUNCEMENT TO ALL INTERMEDIATE B.Y.P.U.'s

In conference with Dr. Martin, relative to the Intermediate B.Y.P.U. Essay Contest, it has been decided that because an extension of time has been asked for we will extend the time for the contest to March 15th. All papers reaching me by that time will be considered. Nearly a hundred unions so far have entered and with this extension many others will be privileged to have part. Let every Intermediate B.Y.P.U. have part. This contest has brought response from two other States. Of course, other States are not eligible, but it shows the interest the contest is creating.

Auber J. Wilds.

### THURSDAY—B.Y.P.U. DAY

#### Morning Session

8:30—Songs of Praise led by Mr. E. O. Sellers, New Orleans, La.

8:50—Announcements.

9:00—Simultaneous Conferences:

(a) General Organization, Mr. Joe B. Moseley, Shreveport, La. (b) Adult (B.A.U.) Rev. W. L. Meadows, Morton, Miss. (c) Senior—Mr. Carl A. Kosanke, Brookhaven, Miss. (d) Intermediate—Miss Rena Mitchell, Vicksburg, Miss. (e) Junior—Miss Carolyn Madison, Utica, Miss. (f) Leaders, Miss Cecelia Durscherl, Jackson, Miss.

11:00—Songs of Praise led by Mr. E. O. Sellers.

11:25—Mississippi College Quartet.

11:30—Address, "My Impressions of the Baptist Young People's World meeting." Dr. J. D. Franks, Columbia, Miss.

12:10—Thetford Sisters in Special Music.

12:15—Announcements and adjournment for lunch.

12:30—B.Y.P.U. Banquet—Mississippi College Orchestra will play.

#### Afternoon Session

1:45—Songs of Praise led by Mr. E. O. Sellers.

2:00—Address, "My Impressions of the Second Southwide B.Y.P.U. Conference." Miss Caroline Cochran, Meridian, Miss.

2:15—Address, "Solving B.Y.P.U. Problems with the General B.Y.P.U. Organization." Mr. Joe B. Moseley, Shreveport, La.

2:40—Address, "The Potentialities of the College B.Y.P.U." Mr. W. O. Vaught, Mississippi College.

2:55—Our 1932 B.Y.P.U. Program presented by Sec'y. Auber J. Wilds.

3:10—Thetford Sisters in Special Music.

3:15—Report of Committees and Announcements.

3:30—Auto Trip Through National Park. Musical Program.

7:15—Mississippi College Orchestra.

7:35—Songs of Praise, led by Mr. E. O. Sellers.

7:55—Thetford Sisters in Special Music.

8:00—Closing Address, Dr. W. F. Powell, Nashville, Tenn.

See the B.Y.P.U. Exhibit.—The

Exhibit this year is built around the work of the various committees and has been prepared for us by our different colleges, Program Committee, Ole Miss.; Membership Committee, Woman's College; Instruction Committee, State Teachers; Missionary Committee, M.S.C.W.; General Organization, Mississippi College.

**Our Musicians.**—Mr. E. O. Sellers is head of the Music Department in the Baptist Bible Institute, New Orleans, La., and is affectionately called "Uncle Fuller" by his best friends, which include the students of B.B.I. The Misses Thetfords are residents of Union Church and are students in Clinton. Miss Gertrude attends Mississippi College and Miss Estelle is a student in Hillman. You will like them, as well as their voices. The Mississippi College Quartet, composed of Messrs. Felix Arnold, Frank Thompson, Paul Farr, Ray Dykes, are noted for their harmony and appreciation of the better class of music. The Mississippi College Orchestra, under the leadership of Prof. Geo. H. Mackie, is in the "A" class. You will appreciate the quality of their music. Dr. W. F. Powell, of Nashville, Tenn., is the honored and much loved pastor of the First Baptist Church of Nashville.

**Our Speakers.**—Mr. Joe B. Moseley, of Shreveport, La., is the efficient Secretary of Sunday school and B.Y.P.U. work in Louisiana; Dr. J. D. Franks, of Columbia, Miss., is the popular and much loved pastor of First Baptist Church of his city. Miss Caroline Cochran, of Meridian, Miss., is the progressive Educational Secretary of the First Baptist Church of Meridian. Mr. W. O. Vaught, is a Mississippi College Senior, a ministerial student and retiring President of the Mississippi State B.S.U.; Mr. Auber J. Wilds, Oxford, Miss., is State B.Y.P.U. Secretary of Mississippi with an ever-increasing desire that Mississippi Baptist young people shall be their best for Christ.

**Our Conference Leaders.**—Mr. Moseley, who is mentioned above as one of our speakers, will also lead one of our conferences; Rev. W. L.

Meadows is the happy and successful pastor of the Morton Baptist Church, Morton, Miss.; Mr. Carl A. Kosanke is the capable Educational Secretary of the Brookhaven Baptist Church, Brookhaven, Miss.; Miss Rena Mitchell, of Vicksburg, is one of the dependable Intermediate B.Y.P.U. Leaders in First Church, Vicksburg, a business woman of marked ability; Miss Carolyn Madison, whose home address is Brooksville, Miss., is one of the much loved teachers in the Utica Public School, and leader of the Junior B.Y.P.U. of the Baptist church of Utica; Miss Cecelia Durscherl, Jackson, Miss., is the Junior and Intermediate B.Y.P.U. Leader for the State of Mississippi. Her consecration and devotion to the task of inspiring young people to higher thinking and more noble living has won for her a large place in the hearts of her thousands of friends.

The program for Wednesday, which is Sunday School Day, has been planned with the best interests of all in mind and will be a most helpful discussion of vital matters. You will see this part of the program elsewhere in this or a later issue of The Record.

Remember, Tuesday night, 7:00 p.m., March 22, is the opening session. Come then and stay through.

March is Study Course Month!!! Each year we have been gaining in the number of unions observing Study Course Month. We want this year to exceed the number of last year. There is time enough yet to arrange for yours. Your B.Y.P.U. is receiving this week in the mail a tract that explains everything. Please give the details of this tract to your union.

### CLARKE COUNTY

The second district of the Clarke County Associational B.Y.P.U. met with Shubuta Baptist Church February 14th to perfect its organization. Mr. B. F. Sullivan, District President, in charge. After a short devotional the President gave a talk on the "Aims of the B.Y.P.U.," which was followed by Mrs. N. A. Edmonds, Junior-Intermediate Leader, of Clarke county. The county President, Mr. Hearn, was present and took charge, making a few remarks on B.Y.P.U. extension work after which a business session was held to elect additional officers as follows: Miss Annie Laura Phillips, pianist; Miss Mary Florence Patton, Secretary.

Mary F. Patton,

### JOHNSTON STATION PLANS B.Y.P.U. COURSE

Three classes will be taught beginning February 28. Juniors—Bible Heroes, will be taught by the Director, Miss Idelle Anderson; Seniors—Investments in Christian Living, taught by one of the teachers of the high school, Miss Lucy Wall; there will probably be a class arranged for Adults—People Called Baptists, and will probably be taught by the pastor.

—DR—

### DR. J. M. SHAMBURGER

In the quiet morning hours of January 1st, 1932, a band of angels came to the earthly home of Dr. J. M. Shamburger to bear his pure spirit to its eternal place of abode.

All is well with him. His trials are forever over and all that remains with us is the sweet memories of a quiet loving husband and devoted Christian gentleman.

He had been in declining health for some time, but remained active in his profession to the last day of his life, having just returned from a visit to see a sick patient when the summons came to him, thereby sparing him of much suffering.

His sudden death cast a gloom over the entire community, yet we bow in humble submission to the Father's will, as his going was in the true Christian spirit that he always exemplified.

Dr. Shamburger was a member of an old and prominent family of that section and was an upright and kindly disposed gentleman, zealous for the good of all about him.

He had been a practicing physician for 40 years and was greatly beloved by all for his gentleness of manner and kind and thoughtful deeds to all.

When a young man he united with the Baptist church and remained a consistent member until his death. He is survived by his widow, Mrs. Mary Shamburger, and two nieces Mrs. C. Still, Lawrence, Miss.; and Miss Viva Spinks, Meridian, Miss.; and a number of other relatives.

Funeral services were held from the residence at Toomsaba, Miss., the following ministers participated in the services: Rev. David Bryan, Livingston, Ala.; Dr. H. C. Bass, Meridian, Miss.; Rev. C. E. Dearman, Cuba, Ala.; and Rev. L. T. Dyess, Meridian, Miss.

Interment in the Toomsaba Cemetery, James F. Webb in charge.

By one who loved him.

His Very Latest Book . . .

## "Follow Thou Me"

\$2.00

By GEORGE W. TRUETT

Messages abounding in rich illustrations drawn from deep and broad experiences



The extraordinarily wide audience which greeted Dr. Truett's former book, *A Quest for Souls*, will know what to expect from this book of companion addresses. It is the first from his pen in ten years. Meanwhile, however, his ministry of Evangelism and personal work in winning souls has gone unabatedly on. In practically every great city of this country, in many cities in Europe, and in South America the zeal of George W. Truett has been felt in the most essential phase of the church's work.

BAPTIST BOOK STORE

502 East Capitol Street

Jackson, Mississippi



(Continued from Page 11)

New Site.....C. C. Carroll, Natchitoches, La.  
Norfield.....A. W. Talbert, Jackson, Miss.  
Pearl Haven.....P. B. Green, Crystal Spgs., Miss.  
Philadelphia.....L. V. Young, Union Church, Miss.  
Pleasant Grove.....S. H. Jones, New Orleans, La.  
Shady Grove.....J. B. Quin, Summit, Miss.  
Topisaw.....W. O. Vaught, Clinton, Miss.  
Union.....E. C. Hedgepeth, Monticello, Miss.  
Wellman.....D. W. Glover, Monticello, Miss.

## MADISON COUNTY

Farmhaven.....C. J. Olander, Brandon, Miss.  
Lone Pine.....J. J. Mayfield, Canton, Miss.

## MARION COUNTY

Antioch.....S. E. Nix, Moselle, Miss.  
Cedar Grove.....J. L. Watts, Columbia, Miss.  
Clear Creek.....E. N. Wilkinson, Clinton, Miss.  
Edna.....V. C. Walker, Tylertown, Miss.  
Goss.....J. F. Sullivan, Goss, Miss.  
Holly Springs.....R. R. Walker, Morgantown, Miss.  
Hurricane Creek.....J. L. Watts, Columbia, Miss.  
Improve.....W. T. Graves, New Augusta, Miss.  
Kokomo.....D. W. Glover, Monticello, Miss.  
New Hope.....V. C. Walker, Tylertown, Miss.  
Oloh.....V. C. Walker, Tylertown, Miss.  
Sandy Hook.....A. T. Mitchell, Angie, La.  
Shiloh.....V. C. Walker, Tylertown, Miss.  
White Bluff.....L. E. Horton, Hub, Miss.  
Spring Cottage.....J. L. Watts, Columbia, Miss.  
Greenville.....J. L. Watts, Columbia, Miss.

## MARSHALL COUNTY

Alexandria.....W. B. May, Ashland, Miss.  
Carey Chapel.....R. A. Morris, Holly Springs, Miss.  
Chewalla.....J. L. Vinson, Oxford, Miss.  
Clear Creek.....J. L. Vinson, Oxford, Miss.  
Coldwater.....J. H. Roberts, Blue Spgs., Miss.  
Cornersville.....R. A. Morris, Holly Spgs., Miss.  
Holly Springs.....N. M. Metts, Oxford, Miss.  
Mt. Moriah.....N. M. Metts, Oxford, Miss.  
New Harmony.....Elbert McCullough, Mt. Pleasant, Miss.  
Philadelphia.....J. L. Vinson, Oxford, Miss.  
Salem.....J. B. Hill, Abbeville, Miss.  
Spring Hill.....N. F. Metts, Oxford, Miss.  
Temperance Hill.....N. F. Metts, Oxford, Miss.

## MISSISSIPPI ASSOCIATION

Amite River.....S. G. Pope, Centreville, Miss.  
Berwick.....A. Best, Pineville, La.  
Bethel.....D. Hughes, McComb, Miss.  
Centreville.....S. G. Pope, Centreville, Miss.  
Dry Fork Union.....S. W. Sproles, Osyka, Miss.  
Ebenezer.....J. R. Carter, Magnolia, Miss.  
Gillsburg.....H. H. Webb, Liberty, Miss.  
Glading.....E. Gardner, Summit, Miss.  
Liberty.....E. K. Cox, Gloster, Miss.  
Mt. Olive.....S. W. Sproles, Osyka, Miss.  
Mt. Pleasant.....S. G. Pope, Centreville, Miss.  
Mt. Vernon.....J. A. Chapman, Summit, Miss.  
Memorial.....J. A. Chapman, Summit, Miss.  
New Zion.....J. A. Chapman, Summit, Miss.  
Oak Grove.....J. A. Chapman, Summit, Miss.  
Pioneer.....H. B. Price, Bogue Chitto, Miss.  
Robinson.....O. P. Churchill, New Orleans, La.  
Stephenson.....J. B. Hemphill, Sontag, Miss.  
Terrys Creek.....F. K. Horton, New Orleans, La.  
Woodville.....P. E. Cullom, Summit, Miss.  
Eastfork.....P. E. Cullom, Summit, Miss.

## MONROE COUNTY

Aberdeen.....J. M. Walker, Aberdeen, Miss.  
Amory.....J. F. Measells, Amory, Miss.  
Becker.....J. M. Walker, Aberdeen, Miss.  
Bethel.....M. V. Owings, Aberdeen, Miss.  
Bethlehem.....W. E. Langford, Aberdeen, Miss.  
Bigbee.....J. M. Walker, Aberdeen, Miss.  
Central Grove.....W. C. Ballard, Okolona, Miss.  
Greenwood Springs.....W. C. Ballard, Okolona, Miss.  
Gregory's Chapel.....M. V. Owings, Aberdeen, Miss.  
Harmony.....M. O. Dearing, Gattman, Miss.  
New Prospect.....M. V. Owings, Aberdeen, Miss.  
Prairie.....M. V. Owings, Aberdeen, Miss.  
Quincy.....M. V. Owings, Aberdeen, Miss.  
Splunge.....M. V. Owings, Aberdeen, Miss.

## MONTGOMERY COUNTY

Bethlehem.....J. W. Eidson, Kilmichael, Miss.  
Bethsaida.....J. W. Eidson, Kilmichael, Miss.  
Duck Hill.....W. R. Storie, Duck Hill, Miss.  
Eskridge.....J. W. White, Kosciusko, Miss.  
Hays Creek.....J. W. Eidson, Kilmichael, Miss.  
Hebron.....J. D. Burns, Kilmichael, Miss.  
Kilmichael.....J. W. Eidson, Kilmichael, Miss.

Mulberry.....Tom Helms, Slate Springs, Miss.  
Milligan Springs.....J. W. Eidson, Kilmichael, Miss.  
Poplar Creek.....J. W. Eidson, Kilmichael, Miss.  
Poplar Springs.....J. D. Burns, Kilmichael, Miss.  
Pine Forest.....W. W. Muirhead, Vaiden, Miss.  
Pine Bluff.....F. O. Martin, Winona, Miss.  
Prospect.....L. F. Fowler, Greenwood, Miss.  
Shiloh.....L. F. Fowler, Greenwood, Miss.  
Scotland.....L. J. Crumby, Hohenlinden, Miss.  
Stewart.....J. W. Hicks, Bellefontaine, Miss.  
Unity.....L. J. Crumby, Hohenlinden, Miss.  
Winona.....L. J. Crumby, Hohenlinden, Miss.

## MT. PISGAH ASSOCIATION

Rock Hill  
Sardis

## NESHOMA COUNTY

Bethsaida.....P. A. Davis, DeKalb, Miss.  
Bluff Springs.....J. R. Breland, Philadelphia, Miss.  
County Line.....J. L. Moore, Neshoba, Miss.  
Deemer.....A. H. Childress, West, Miss.  
Dixon.....W. W. Kyzar, Philadelphia, Miss.  
Ebenezer.....J. L. Moore, Neshoba, Miss.  
Hope.....J. L. Moore, Neshoba, Miss.  
Linwood.....H. H. Bethune, Newton, Miss.  
Longino.....P. A. Davis, DeKalb, Miss.  
McDonald.....A. H. Childress, West, Miss.  
Mt. Nelson.....Eugene Stevens, Meridian, Miss.  
Mt. Sinai.....Z. B. Kitchens, Beach, Miss.  
Neshoba.....L. T. Grantham, Burnside, Miss.  
New Blackjack.....W. W. Kyzar, Philadelphia, Miss.  
Pearl Valley.....A. B. Culpepper, Collinsville, Miss.  
Philadelphia.....L. T. Grantham, Burnside, Miss.  
Pleasant Dale.....A. B. Culpepper, Collinsville, Miss.  
Providence.....A. B. Culpepper, Collinsville, Miss.  
Spring Creek.....A. B. Culpepper, Collinsville, Miss.  
Stallo.....A. B. Culpepper, Collinsville, Miss.  
West Philadelphia.....A. B. Culpepper, Collinsville, Miss.

## NEW CHOCTAW ASSOCIATION

Bethany  
Bokohoma  
Calvary  
Canaan  
Hope  
Hopewell  
Macedonia  
Mt. Zion

## NEWTON COUNTY

Bethel.....H. H. Bethune, Newton, Miss.  
Beulah.....J. E. McCraw, Decatur, Miss.  
Center Ridge.....Eugene Stevens, Meridian, Miss.  
Chunky.....Eugene Stevens, Meridian, Miss.  
Good Hope.....E. A. Winstead, Norris, Miss.  
Lawrence.....L. G. Basset, Louin, Miss.  
Liberty.....J. F. Carter, Newton, Miss.  
Mt. Vernon.....J. G. Cook, Pineville, Miss.  
Mt. Pleasant.....J. E. McGraw, Decatur, Miss.  
Oakland.....J. E. McCraw, Decatur, Miss.  
Pinkney.....G. O. Parker, Union, Miss.  
Rock Branch.....G. O. Parker, Union, Miss.  
Stratton.....G. O. Parker, Union, Miss.  
Midway.....C. J. Johnson, Quitman, Miss.

## NOXUBEE COUNTY

Concord.....R. D. Pearson, Macon, Miss.  
Elim.....F. H. Miller, Mashulaville, Miss.  
Little Bethel.....W. E. Hardy, Shuqualak, Miss.  
New Bethel.....F. H. Miller, Mashulaville, Miss.  
Shuqualak.....W. E. Hardy, Shuqualak, Miss.  
Vernon.....W. E. Hardy, Shuqualak, Miss.

## OKTIBBEHA COUNTY

Adaton.....J. D. Ray, Starkville, Miss.  
Center Grove.....O. P. Breland, Crawford, Miss.  
Double Springs.....H. M. Whitten, Ackerman, Miss.  
Long Branch.....W. L. Watkins, Pheba, Miss.  
Longview.....W. H. Smith, Longview, Miss.  
Maben.....O. P. Breland, Crawford, Miss.  
New Hope.....W. L. Watkins, Pheba, Miss.  
Pleasant Ridge.....W. H. Smith, Longview, Miss.  
Salem.....J. D. Ray, Starkville, Miss.  
Wake Forest.....W. C. Kitchens, Fern Spgs., Miss.  
Morgan Chapel.....W. C. Kitchens, Fern Spgs., Miss.

## PANOLA COUNTY

Batesville.....J. W. Lee, Batesville, Miss.  
Courtland.....R. L. Nester, Courtland, Miss.  
Good Hope.....N. G. Hickman, Sardis, Miss.  
Hebron.....N. A. Spencer, Horn Lake, Miss.  
Liberty Hill.....N. G. Hickman, Sardis, Miss.  
Longtown.....J. E. Eoff, Tyro, Miss.  
McIvor.....S. H. Shepherd, Sardis, Miss.  
Pilgrims Rest.....N. G. Hickman, Sardis, Miss.  
Pope.....R. L. Nester, Courtland, Miss.

Shady Grove.....Cullen Jackson, Jackson, Miss.  
Tocowa.....S. H. Shepherd, Sardis, Miss.  
White Oak Grove.....S. H. Shepherd, Sardis, Miss.

## PEARL RIVER COUNTY

Bethel.....J. P. Culpepper, Poplarville, Miss.  
Carriere.....T. R. Coulter, Poplarville, Miss.  
Derby.....T. R. Coulter, Poplarville, Miss.  
Fords Creek.....L. H. Harper, Poplarville, Miss.  
Goodyear.....S. P. Powell, Carriere, Miss.  
Harmony.....T. R. Coulter, Poplarville, Miss.  
Henley Field.....A. S. Newman, Church Point, La.  
Juniper Grove.....J. T. Dale, Collins, Miss.  
New Palestine.....J. T. Dale, Collins, Miss.  
Olive.....V. C. Walker, Tylertown, Miss.  
Pine Grove.....J. T. Dale, Collins, Miss.  
Rowlands.....T. R. Coulter, Poplarville, Miss.  
Spring Hill.....J. J. Lowe, Poplarville, Miss.  
Steep Hollow.....Wilson Rester, Perkinston, Miss.  
West Union.....T. R. Coulter, Poplarville, Miss.  
White Sand.....R. W. Langham, Carriere, Miss.  
Zion Hill.....E. C. Pigott, Carriere, Miss.  
Sycamore.....E. C. Pigott, Carriere, Miss.  
Oak Grove.....E. C. Pigott, Carriere, Miss.  
Liberty.....E. C. Pigott, Carriere, Miss.

## PERRY COUNTY

Beaumont.....C. H. Frye, Blue Mtn., Miss.  
Calvary.....W. L. McCordle, Richton, Miss., R 3  
Indian Springs.....E. N. Bilbo, Hattiesburg, Miss.  
Oak Grove.....A. R. Loftin, Hattiesburg, Miss.  
Progress.....T. W. Hembree, McLain, Miss.  
Prospect.....J. H. Cothen, Richton, Miss.  
Richton.....J. H. Cothen, Richton, Miss.  
Runnelstown.....W. L. McCordle, Richton, Miss., R 3  
Red Hill.....W. L. McCordle, Richton, Miss., R 3  
Seminary.....W. L. Holcomb, Purvis, Miss.  
Union.....G. T. Breland, Richton, Miss., R 1

## PIKE COUNTY

Balachitto.....J. B. Hunt, New Orleans, La.  
Bluff Springs.....S. A. Williams, Osyka, Miss.  
Bogue Chitto.....W. A. Gill, McComb, Miss.  
Fernwood.....H. C. Price, Fernwood, Miss.  
Friendship.....H. C. Price, Fernwood, Miss.  
Holmesville.....J. W. Mayfield, McComb, Miss.  
Magnolia.....T. W. Green, Magnolia, Miss.  
Navilla.....W. R. Sandifer, Wesson, Miss.  
Osyka.....S. A. Williams, Osyka, Miss.  
Silver Creek.....J. W. Mayfield, McComb, Miss.  
Silver Springs.....A. J. Hinton, Warrenton, La.  
Thompson.....H. H. Webb, Liberty, Miss.  
Union.....B. F. Walker, Tylertown, Miss.

## PONTOTOC COUNTY

Algoma.....J. A. Landers, Blue Mtn., Miss.  
Carey Springs.....J. S. Grubbs, Etta, Miss., R 1  
Center Hill.....J. J. Pannell, Ecu, Miss.  
Cherry Creek.....H. G. West, Ecu, Miss.  
Buchanan.....W. C. Bryant, Pontotoc, Miss.  
Duncan Creek.....T. C. Hodges, Pontotoc, Miss.  
Ecu.....H. G. West, Ecu, Miss.  
Emanuel.....T. C. Hodges, Pontotoc, Miss.  
Endville.....W. T. Darling, Blue Springs, Miss.  
Friendship.....J. H. Heath, New Albany, Miss.  
Furrs.....T. C. Hodges, Pontotoc, Miss.  
Hebron.....A. M. Ramsey, Randolph, Miss.  
Hopewell.....J. W. Henry, Pontotoc, Miss.  
Liberty.....W. C. Bryant, Pontotoc, Miss.  
Locust Hill.....W. T. Darling, Blue Springs, Miss.  
Longview.....John Johnson, Tupelo, Miss., RFD  
New Hope.....W. M. Brown, Pontotoc, Miss., R 3  
New Prospect.....J. S. Grubbs, Etta, Miss.  
Piney Grove.....A. M. Ramsey, Randolph, Miss.  
Randolph.....C. R. Nelson, Toccopola, Miss.  
Spring Hill.....L. F. Haire, Algoma, Miss.  
Toccopola.....W. C. Bryant, Pontotoc, Miss., R 3  
Wallfield.....J. A. Landers, Blue Mountain, Miss.  
Zion.....L. C. Riley, Okolona, Miss.  
Troy.....T. H. Winters, Algoma, Miss.  
Turnpike.....J. H. Heath, New Albany, Miss.  
Shady Grove.....J. H. Heath, New Albany, Miss.

## PRENTISS COUNTY

Baldwyn.....A. M. Overton, Baldwyn, Miss.  
Booneville.....J. D. Thompson, Booneville, Miss.  
Caver.....A. M. Overton, Baldwyn, Miss.  
E. Prentiss.....A. M. Overton, Baldwyn, Miss.  
Magnolia.....A. M. Overton, Baldwyn, Miss.  
Mt. Olive.....A. M. Overton, Baldwyn, Miss.  
Mt. Zion.....A. M. Overton, Baldwyn, Miss.  
Oak Hill.....A. M. Overton, Baldwyn, Miss.  
Osborne Creek.....A. M. Overton, Baldwyn, Miss.  
Pleasant Grove.....A. M. Overton, Baldwyn, Miss.  
Thrasher.....A. M. Overton, Baldwyn, Miss.  
Wheeler.....A. M. Overton, Baldwyn, Miss.

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Galilee  
Leesburg  
Liberty  
Mizpah  
Mt. Pisga  
New Prospe  
Oakdale  
Rehobeth  
Richland  
Rock Bluff  
Rock Hill  
Star  
Union

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Berea  
Crowder  
Darling  
Dundee  
Friars Point  
Jonetown  
Lula  
Marks 1st  
New Hope  
Rich  
Riverside  
Sledge  
Sunflower  
Wildwood

Bethlehem  
Branch  
Clifton  
Forest  
Hebron  
Hillsboro  
Homewood  
Hopewell  
Jerusalem  
Lake  
Liberty  
Line Creek  
Mt. Olivet  
Oak Grove  
Pleasant Ridg  
Pulaski  
Ridge  
Sardis  
Springfield  
Steele  
Union

Antioch  
Athens  
Bethlehem  
Beulah  
Braxton  
Coat  
Corinth



PONTOTOC

The Pontotoc Baptist Church celebrated its 86th birthday February 7 with an appropriate and interesting program. Several former members who now reside elsewhere, as well as members from Toxish, Cherry Creek, and Zion churches from which the Pontotoc church drew its members were present to join the local church in its celebration.

The church history given revealed an interesting fact hitherto unknown to a majority of the present day membership, viz: that negro slaves formed a majority of the membership of the early church, and although holding the "balance of power" as it were, never attempted to use it. Later, acting upon the advice of their white brothers, they with-

drew and formed a church of their own, the site and the building being paid for by the white people. The first pastor was Rev. E. Smith.

The anniversary sermon was preached by a son of the church, Rev. Robert Ray, pastor of Chalybeate Baptist Church.

Brother R. P. Brown, a member of the church since 1873, though now living in Tupelo, was present and celebrated his own 81st birthday as well as taking part in the church celebration.

Rev. A. L. Goodrich, present pastor of the church, is to be commended for arranging this birthday program, which gave so much joy to all who attended. His next undertaking is a "Churchschool of Missions," which begins February 17th.

The Y.W.A.'s of the Pontotoc W.

M.U. met in the home of their President, Miss Leila Frances Caldwell, Thursday evening, February 11, and tuned in on the 25th anniversary program broadcast from Shreveport, La., when Mrs. W. J. Cox, of Memphis, President of Woman's Missionary Union, Southern Baptist Convention, was the principal speaker.

On February 15 they gave an appropriate and inspiring program at the regular meeting of the W.M.S., after which the mother society entertained the Y.W.A.'s with a birthday party. The cake with its 25 candles was cut by the Y.W.A. President and was served with coffee to the assembly. Mrs. Frank Butler, sponsor for the Y.W.A.'s, is to be congratulated on the achievements of the organization.

—Mrs. W. M. Nisbet,  
Member Pontotoc Baptist Church.

**GRAY'S OINTMENT**  
Nothing Better for Boils and Sores  
25c at Your Druggist

**Capudine**  
*best for*  
**HEADACHE**

*because—*

1. It gives relief by soothing nerves — not deadening them. Contains no opiates. Won't upset stomach.

2. Being liquid, it acts quicker than pills or powders. Sold at drug stores in single dose, or 10c, 30c, 60c sizes.

RANKIN COUNTY

Antioch.....C. C. Carraway, Clinton, Miss.  
Bethel.....C. J. Olander, Brandon, Miss.  
Clear Creek.....D. J. Miley, Polkville, Miss.  
County Line.....B. H. Bintern, Puckett, Miss.  
Concord.....D. W. Moulder, Forest, Miss.  
Fannin.....W. P. Davis, Clinton, Miss.  
Galilee.....D. J. Miley, Polkville, Miss.  
Leesburg.....A. A. Kitchens, Beach, Miss.  
Liberty.....J. W. Lane, Clinton, Miss.  
Mizpah.....E. H. Dearman, Clinton, Miss.  
Mt. Pisgah.....H. W. Bradshaw, Pelahatchie, Miss.  
New Prospect.....W. L. Meadows, Morton, Miss.  
Oakdale.....H. H. Bethune, Newton, Miss.  
Rehobeth.....A. A. Kitchens, Beach, Miss.  
Richland.....D. J. Miley, Polkville, Miss.  
Rock Bluff.....D. J. Miley, Polkville, Miss.  
Rock Hill.....J. H. Lane, Clinton, Miss.  
Star.....Wayne Alliston, Jackson, Miss.  
Union.....A. W. Talbert, Jackson, Miss.

RIVERSIDE ASSOCIATION

Birdie.....L. S. Cole, Marks, Miss.  
Berea.....Harvey Gray, Lake Comorant, Miss.  
Crowder.....J. R. G. Hewlett, Charleston, Miss.  
Darling.....J. P. Neal, Lambert, Miss.  
Dundee.....F. Q. Crockett, Tunica, Miss.  
Friars Point  
Jonetown  
Lula.....Robert E. McCully, Lula, Miss.  
Marks 1st.....L. S. Cole, Marks, Miss.  
New Hope.....J. A. Ousley, Tutwiler, Miss.  
Rich.....R. E. McCully, Lula, Miss.  
Riverside.....W. L. Howse, Marks, Miss.  
Sledge.....J. R. G. Hewlett, Charleston, Miss.  
Sunflower.....S. P. Goree, Clarksdale, Miss., R 2  
Wildwood

SCOTT COUNTY

Bethlehem.....M. C. Hughes, Ludlow, Miss.  
Branch.....A. A. Kitchens, Beach, Miss.  
Clifton.....C. S. Moulder, Hattiesburg, Miss.  
Forest.....W. C. Howard, Forest, Miss.  
Hebron  
Hillsboro.....J. L. Hughes, Lake, Miss.  
Homewood.....C. J. Purvis, Newton, Miss.  
Hopewell.....J. W. Kitchens, Beach, Miss.  
Jerusalem.....M. C. Hughes, Ludlow, Miss.  
Lake.....J. L. Hughes, Lake, Miss.  
Liberty.....J. W. Kitchens, Newton, Miss.  
Line Creek.....D. W. Moulder, Forest, Miss.  
Mt. Olivet.....W. R. Allman, Newton, Miss.  
Oak Grove.....C. H. Ellard, Clinton, Miss.  
Pleasant Ridge.....J. L. Comans, Sebastopol, Miss.  
Pulaski.....W. L. Meadows, Morton, Miss.  
Ridge.....J. H. Street, Harperville, Miss.  
Sardis.....A. H. Childress, West, Miss.  
Springfield.....W. L. Meadows, Morton, Miss.  
Steele.....J. L. Comans, Sebastopol, Miss.  
Union.....J. L. Comans, Sebastopol, Miss.

SIMPSON COUNTY

Antioch.....W. S. Landrum, Clinton, Miss.  
Athens.....O. P. Moore, Magee, Miss.  
Bethlehem.....B. E. Phillips, New Hebron, Miss.  
Beulah.....D. W. Moulder, Forest, Miss.  
Braxton.....B. A. McCullough, Forence, Miss.  
Coat.....O. P. Moore, Magee, Miss.  
Corinth.....L. S. Gardner, Weathersby, Miss.

D'Lo.....C. C. Jones, Mendenhall, Miss.  
Everett.....T. W. Bishop, Magee, Miss.  
Goodwater.....O. P. Moore, Magee, Miss.  
Gum Springs  
Jupiter.....W. W. Allred, Pinola, Miss.  
Macedonia.....L. W. Ferrell, Magee, Miss.  
Mendenhall.....C. C. Jones, Mendenhall, Miss.  
Mt. Zion.....C. W. Black, Shivers, Miss.  
New Bethlehem.....O. P. Moore, Magee, Miss.  
New Hope.....D. W. Moulder, Forest, Miss.  
Oak Grove.....L. S. Gardner, Weathersby, Miss.  
Palestine.....D. W. McLeod, Florence, Miss.  
Pine Grove.....D. W. Moulder, Forest, Miss.  
Pinola.....W. W. Allred, Pinola, Miss.  
Poplar Springs.....B. A. McCullough, Florence, Miss.  
Shivers.....C. W. Black, Shivers, Miss.  
Siloam.....B. A. Ashworth, Seminary, Miss.  
Strong River.....W. W. Allred, Pinola, Miss.  
Stonewall.....B. E. Phillips, Newhebron, Miss.  
Weathersby.....L. S. Gardner, Weathersby, Miss.  
Pleasant Valley.....A. J. Hughes, Mendenhall, Miss.

SMITH COUNTY

Beulah.....D. W. Moulder, Forest, Miss.  
Burns  
Beaver Dam.....L. D. Bassett, Louin, Miss.  
Center Hill.....N. L. Carlisle, Sylvaena, Miss.  
Clear Springs.....J. G. Cook, Louin, Miss.  
Clear Creek.....B. L. Herrington, Seminary, Miss.  
Concord.....A. S. Johnston, Mt. Olive, Miss.  
Fellowship.....L. D. Bassett, Louin, Miss.  
Good Hope.....D. W. Moulder, Forest, Miss.  
Harmony.....W. W. Allred, Pinola, Miss.  
High Hill.....L. D. Bassett, Louin, Miss.  
Leaf River.....N. L. Carlisle, Sylvaena, Miss.  
Liberty  
Mt. Carmel.....N. L. Carlisle, Sylvaena, Miss.  
Mt. Pleasant.....L. D. Bassett, Louin, Miss.  
Mt. Zion.....C. S. Thornton, Laurel, Miss.  
Mize.....W. W. Allred, Pinola, Miss.  
Mineral Springs.....C. S. Thornton, Laurel, Miss.  
New Sardis.....O. N. Sullivan, Neely, Miss.  
New Home.....T. J. Waldrup, Louin, Miss.  
Oak Grove.....D. W. Moulder, Forest, Miss.  
Pleasant Hill.....Lee Harsley, Traxler, Miss.  
Rocky Hill.....S. A. Murphy, Gunn, Miss.  
Raleigh.....L. G. Bassett, Louin, Miss.  
Rose Hill.....C. S. Thornton, Laurel, Miss.  
Sardis.....D. W. Moulder, Forest, Miss.  
Salem.....T. C. Bankston, Mize, Miss.  
Shady Grove.....S. A. Murphy, Gunn, Miss.  
Sharon.....Lee Harsley, Traxler, Miss.  
Sylvan Grove  
Sylvaena.....W. O. Carter, Bay Spgs., Miss.  
Taylorsville.....W. L. Compere, Taylorsville, Miss.  
Ted  
Union.....T. J. Waldrup, Louin, Miss.  
White Oak.....D. W. Moulder, Forest, Miss.  
Zion.....E. H. Dearman

SUNFLOWER ASSOCIATION

Carroll.....J. S. Deal, Moorhead, Miss.  
Dockery.....J. E. Kinsey, Merigold, Miss.  
Doddsville.....M. Flowers, Schlater, Miss.  
Holly Grove.....W. L. Jones, Indianola, Miss.  
Indianola.....D. L. Sturgis, Indianola, Miss.  
Inverness.....C. W. Baldrige, Inverness, Miss.  
Jones Bayou.....J. E. Kinsey, Merigold, Miss.

Lombardy.....J. S. Deal, Moorhead, Miss.  
Moorhead.....A. A. Walker, Moorhead, Miss.  
Porter Bayou.....W. L. Jones, Indianola, Miss.  
Rome.....W. M. Powell, Tutwiler, Miss.  
Roundaway.....J. S. Deal, Moorhead, Miss.

TALLAHATCHIE COUNTY

Ashland.....C. Z. Holland, Mantee, Miss.  
Ascalmore.....J. R. G. Hewlett, Charleston, Miss.  
Bethany.....J. R. G. Hewlett, Charleston, Miss.  
Charleston  
Central.....R. A. Kimbrough, Charleston, Miss.  
Cowart.....L. D. Sellers, Cowart, Miss.  
Corinth.....J. R. G. Hewlett, Charleston, Miss.  
Friendship No. 1.....J. R. G. Hewlett, Charleston, Miss.  
Friendship No. 2.....J. S. Deal, Moorhead, Miss.  
New Goshen.....C. Z. Holland, Mantee, Miss.  
Philipp.....W. E. Lee, Como, Miss.  
Mt. Pisgah  
Sumner  
Tutwiler.....W. M. Powell, Tutwiler, Miss.  
Vance  
Webb  
Paul  
Scotland

TATE COUNTY

Bethel.....S. T. Berry, Brownsville, Tenn.  
Coldwater.....W. W. Grafton, Coldwater, Miss.  
Evansville.....J. E. Eoff, Tyro, Miss.  
Hickory Grove.....J. A. Huffstatler, Independence, Miss.  
Looxahoma.....W. M. McGehee, Tyro, Miss.  
Mt. Manna.....J. A. Huffstatler, Independence, Miss.  
Mt. Zion.....J. A. Huffstatler, Independence, Miss.  
Senatobia.....B. W. Hudson, Senatobia, Miss.  
Strayhorn.....B. W. Hudson, Senatobia, Miss.  
Tyro.....W. M. McGehee, Tyro, Miss.  
Wyatte.....J. A. Huffstatler, Independence, Miss.

TIPPAH COUNTY

Pleasant Hill.....J. H. Adams  
Palmer.....J. E. Jennings  
Hunters Chapel.....H. T. Burkett, Moscow, Tenn.  
Mt. Moriah.....J. B. Parker, Ripley, Miss.  
Turners Chapel.....William Mask  
Fellowship.....James B. Parker, Ripley, Miss.  
Peoples.....C. S. Wales, Blue Mtn., Miss.  
Pine Grove.....John Adams  
Macedonia.....James B. Parker, Ripley, Miss.  
Ripley.....James B. Parker, Ripley, Miss.  
Academy.....I. P. Randolph, New Albany, Miss.  
Lebanon.....J. H. Adams  
Shady Grove.....James B. Parker, Ripley, Miss.  
Tiplersville  
Oakland.....G. W. Wages, Blue Mountain, Miss.  
Falkner.....C. S. Wales, Blue Mountain, Miss.  
Mt. Olive.....James B. Parker, Ripley, Miss.  
Concord.....J. H. Crawford, Booneville, Miss.  
Mt. Hebron.....J. L. Courson, Ripley, Miss.

TISHOMINGO ASSOCIATION

Bethlehem.....W. C. Hamilton, Iuka, Miss.  
Burnsville.....J. O. Guntharp, Rienzi, Miss.  
East Port.....W. C. Hamilton, Iuka, Miss.  
Forrest Grove  
Highland.....Chas. Nelson, Belmont, Miss.  
Mt. Moriah.....M. C. Roland, Burnsville, Miss.

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## Baptist Student Union



President, Leo Green, Miss. Col., Clinton  
V.-Pres., Grace Bush, MSCW, Columbus

Secretary, Orlene Ellis, Blue Mountain  
Treasurer, Arny Rhodes, Ole Miss.  
Reporter, Lavonne Reeves, MSCW.

Address all communications to Box 1337, Columbus, Mississippi

### FROM THE STATE REPORTER

This week we have just completed Student Evangelistic Week on the college campuses of the South. A very effective group of program suggestions were sent out from student headquarters in Nashville, and some very good programs have been rendered using them as a basis. Did you have Student Evangelistic Week on your campus?

Now that the week for emphasis is over, let's don't let our interest drop. We have made contacts that can be made fruitful if we will keep them up. Contacts aren't made in a day, and not all Christians are won in a week. Let's drop not one single girl who isn't a Christian.

I think we sometimes forget the tremendous responsibility that rests on us as college students in winning the lost on our own campuses. Students going out from our midst are expected by the majority of people to be Christians. Why should they not? Colleges with B.S.U.'s as active as those of our State should produce Christian leaders; not one single girl or boy should go out not a follower of Christ.

But how shall they be led unless you lead them? Are you helping to point the way for some unsaved boy or girl? Have you talked with one about the future? Have you led one to Christ?

Let's don't drop the unsaved list now that student evangelistic week is over!

We are glad to welcome a new B.S.U. into our family. Welcome, Raymond! to our big, happy family.

### M. S. C. W.

This has been Student Evangelistic Week on our campus. Each morning early, before the cares of the day had begun, we came to the Workshop to pray and to study soul-winning under the direction of Dr. J. D. Franks, pastor of the First Baptist Church of Columbus. Then we went about our morning's work. At noon again we came to pray and to study. These noonday services were led by Katie Stoker, Winona; Mary Frances Bostick, Louisville, Kentucky; Bertha Walters, Jackson; Lavonne Reeves, Norfield.

After this we went about our afternoon duties and then again to the Workshop for Master's Minority. Trusting God, asking His help, making a contact and with that contact gaining an opportunity, then with that opportunity realizing a responsibility, we went about our Master's work.

Then next week, Dr. G. W. Truett, Dallas, Texas, is to come to us and finish what we in our humble way have started. We thank our Master for his coming, and we pray that many will accept Christ, after hearing His word explained by Dr. Truett. We ask for your prayers during this meeting, both for Dr. Truett, for the M.S.C.W. students, and for all the

others who may come to hear of our Lord.

Just think! Valentine's Day has come and gone. Do you remember it? We at M.S.C.W. do. Of course, we got many valentines from our friends, but B.Y.P.U. impressed Valentine's Day on us more than anything. After the individual unions had had their programs, we all came together for closing assembly. First we sang "Since Jesus Came into My Heart." Then Vivian Duffee, Gulfport, gave the poem, "God Keep a Clean Wind Blowing Through My Heart," and Bertha Walters, Jackson, talked on "The Perfect Heart." As a prayer, "Into My Heart" was sung.

Our Y.W.A. program was very spiritual last time. As soft music was played and the lights lowered, Ernestine May, Starkville, conducted a devotional on Missions. While she talked, Edna Ruth Davis, Port Gibson, dressed as a negro, came in. Then Grace Allen, McComb, dressed as a gypsy, and Mytle Rose Letts, Laurel, dressed as a Spanish girl. After the devotional, an open discussion on "The Tithe as a Part of Missions" was led by Josephine Beckes, Pelehatchie. The service was closed by prayer.

Oh, our project is started. But, of course, you don't know what our project is. Well, in our Workshop backyard, we are planning an outdoor park. Oh, you should see it. We're going to have ivy on the chimney, morning glories over the fence, cozy benches made from the huge logs in the corners, a bird-bath, a lilly-pond, an outdoor fireplace, over which to roast weiners and marshmallows, and just everything else that makes a backyard park beautiful and cozy. Miss Romaine Berryman, our faculty advisor, is superintending the work, and it's going to be lovely. If you want a quiet, cool place to read a book or study or sew, or if you want a place to have an outdoor party, we invite you to come up to M.S.C.W. and use our Workshop park. You'll love it.

And now this is our prayer as Dr. Truett comes to us:

"We thank Thee, Lord, for all Thy golden silences,  
—Silence of stars, magnificently still  
Yet ever chanting their Creator's skill.

In our soul's silence may we feel only Thee—

Again, we thank Thee, Lord.

Bertha Walters, Rptr.

### DELTA STATE B.S.U.

Evangelistic Week has been observed by the Delta State B.S.U. this week. We have been fortunate in having our local pastor, Dr. I. D. Eavenson, come out each evening and lead a brief devotional hour. The students have responded readily to the services with a good attendance and much interest. Splendid music has been provided by Misses Celeste and Lesca Moore, of Arcola, Missis-

issippi. The messages brought by Dr. Eavenson have meant a great deal to the students who have had the opportunity of attending. Special emphasis in the noonday prayer meetings has been placed on evangelistic and personal work.

The B.Y.P.U. plans to help organize a B.Y.P.U. at Malvina, near Rose-dale, Mississippi, Sunday afternoon. The B.Y.P.U. will have a "leap year party" in the home of the pastor next Friday night.

### THE HILLMAN Y.W.A.

We have been very fortunate during the past month to have with us several prominent speakers, among whom were Mr. John Hall Preston, who brought us an inspiring message on Comradeship with Christ. Miss Evie Landrum was with us last week and delivered a fine message. We always enjoy messages from our State and Southern leaders.

Because our President, Miss Margaret Hall, had to leave school on account of ill health, the Council found it necessary to elect a new Vice-President. Miss Jessie Parker, from Hattiesburg, is now our Vice-President, and Miss Mildred Huey, former Vice-President, is our President. On Wednesday morning the Y.W.A. presented an interesting program, refreshing our minds with our Watchword and Ideals. Mrs. Riley, the first college Y.W.A. Counselor, and our school mother, gave us a few interesting points in the history of the Y.W.A.

This is the week of the celebration of the Silver Anniversary of our Y. W.A. and Thursday night will go down in the history of Y.W.A. as a never-to-be-forgotten night. Why? Y.W.A.'s throughout the Southland were united as a body through the radio program which was broadcast from Shreveport. What a message did our own Mrs. Cox bring us!

The W.M.U.'s of Clinton prepared a beautiful banquet honoring the Y. W.A.'s. Everything was carried out in green and silver and beautiful white roses and narcissis. The birthday cake which Mrs. Grey made was simply beautiful. It was a huge white and green cake with twenty-five green birthday candles.

The Y.W.A. had their regular Council meeting on Friday afternoon. Plans were made for the ensuing month.

### SERVICE ANNUITY NOW IN OPERATION

(By Thos. J. Watts, Exec. Sec'y.)  
The Relief and Annuity Board of the Southern Baptist Convention at its annual meeting in Dallas, Texas, on January 27 last, voted heartily, as advised by its Actuary, to put the Service Annuity Plan in operation as of January 1, 1932.

Beginning in a time of financial depression with a small membership, but with more than 1500 preachers committed to participation when their churches see fit to co-operate with the Board by paying 8% of their pastors' salaries, and with hundreds of laymen who have assured the Board of their purpose to seek favorable action by their churches at the earliest possible date, the Board's officers are encouraged to believe that progress will be made in this new undertaking in behalf of the ministry quite as rapidly as was made in connection with the old An-

### Preacher Heals

#### His Bronchitis

After coughing for more than 30 years, the Rev. J. J. Richards, 1349-BX, Arbor Ave., Dayton, Ohio, discovered a new treatment for Chronic Bronchitis and recovered quickly. It goes right to the root of the trouble and speedily overcomes constant coughing and difficult breathing. Soothes and heals. Write for Free particulars.

nuity Fund which has been conducted with such marked success. Certificates of Participation have been issued daily since the above action was taken.

The Plan was put in operation without modification of its MAJOR PROVISIONS, that is, in the matter of AGE ANNUITY CREDITS, etc., but with certain MINOR restrictions temporarily in the INITIAL benefits from the BENEFIT FUND, such as special widow's benefits and the early death benefits. All special benefits will be modified upward just as soon as the membership and payments of members and churches make it possible.

A regulation was adopted requiring one full year of participation and full payment of dues before a member can receive a disability benefit and the cause of disability must have had its inception one year after such membership began. There being no medical examination and no restrictions as to age this regulation was deemed needful to protect the fund.

The participating members thus far consist of pastors of churches in city, town, and country. Some of the largest churches in the Southern Baptist Convention are cooperating by paying 8% of their pastors' salaries, and a number of the churches represent the other extreme. This is as it should be.

Some pastors whose churches are not yet ready to begin making the 8% payments are paying for themselves and for their churches. Some pastors are participating partially by paying the pastor's 2½% dues only, while still other pastors are paying their own dues and a part of the church's per cent so as to secure full age annuity credits, and supplemental benefits from the Contingent Fund. We are encouraging pastors to begin paying before their churches do because we believe that their churches will in due time take it up.

As we anticipated, there is a preponderance of the older men among the early entrants. But the young men are also coming in and more and more of them will do so. The coming in of the younger men will not only insure for them and their dependents full benefits when they reach 65 or become totally disabled, but they will also reinforce the Board and make possible the paying of larger benefits to the older men who enter. The brotherhood feature of the plan should make a very strong appeal to all men of God. The young should be happy to help gird the old and the strong should cheerfully bear the burdens of the weak.

The Relief and Annuity Board made history on January 27. May God constrain its friends to lend a hand in putting this great plan upon the hearts of all pastors and upon the hearts and consciences of all churches. The Service Annuity Plan is the one door of hope in the Valley of Achor for our Southern Baptist ministers concerning their own future needs and the needs of their families.